

**CLUB OFFICERS**

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**EXECUTIVE OFFICE**

Suite 207, El Cortez Hotel  
San Diego, California 92101  
Telephone 233-0257  
Rose M. McKinlay, Administrative Secretary

COMMITTEE MEETING CALENDAR

FOUNDATION BOARD OF TRUSTEES  
Wednesday, January 19 - 7:15 a.m.  
Childrens Health Center

INTERNATIONAL RELATIONS  
Thursday, January 20 - 12 Noon  
University Club

SUPPORT OF SPIRITUAL AIMS  
Thursday, January 27 - 12 Noon  
Salvation Army - 735 2nd Ave.  
NOTICE CHANGE OF MEETING DATE...

MILITARY AFFAIRS  
Thursday, January 27 - 12 Noon  
Ballast Point Officers' Club  
If you plan on attending call  
ANDY 235-3577

MEMBERSHIP  
Thursday, January 27 - 7:30 a.m.  
Cheverton Bach Board Room

SUPPORT YOUR CLUB  
ATTEND YOUR COMMITTEE MEETINGS

TO



**San Diego Kiwanis Tidings**

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O.W. Todd, Jr., Secy.-Treas.

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"HAPPY BIRTHDAY TO"

GORDON LEE - January 19

BOB REDFIELD - January 19

DAN LOEFFLER - January 21

GRIFF HAYES - January 23

ED GRISWOLD - January 24

Do YOU know how YOU can save  
YOUR Foundation Board of  
Trustees and YOURSELF time?  
Mail YOUR Foundation PLEDGE  
to the Kiwanis office today -  
or call the office (233-0257)  
and ask them to bill YOU...

**SAN DIEGO  
KIWANIS**



**TIDINGS**

TUESDAY, JANUARY 18, 1977

12 Noon

CARIBBEAN ROOM - EL CORTEZ HOTEL

Topic

"CRIMINAL JUSTICE  
and  
CRIME PREVENTION"

Panel

JUDGE EARL MAAS, SUPERIOR COURT  
JUDGE ROBERT COONEY, MUNICIPAL COURT  
SHERIFF JOHN DUFFY, SAN DIEGO COUNTY  
POLICE CHIEF WILLIAM KOLENDAR, S. D.

Chairman of The Day

DISTRICT ATTORNEY EDWIN L. MILLER

Invocation by

BILL MILLER



"OUR PROGRAM"

Our exceptional panel of law enforcement officers will be moderated by our popular District Attorney ED MILLER.

The panel discussion on the subject of "Criminal Justice and Crime Prevention" will include the controversial subjects: the new Determinate Sentencing Law and Pleas Bargaining.

Special guests will include:

MICHAEL GARVEY, Acting Chief, County Probation Department;

MARC WILSON, Regional Coordinator, S.D. Regional Criminal Justice Planning Board

and from "STAMP OUT CRIME CRUSADE"

President, MRS. DUNCAN McCARTHY & V. President, MRS. YVONNE GRANTHAM

There will be a question and answer period so come prepared. A few thoughts... Crime Prevention; probation for what seems to us serious crimes; early parole; gun control; what new institutions are needed; citizen participation in crime prevention; massage and porno establishments; and.....

This will be an excellent program! Don't miss it - and bring your wife if she would like to attend...

"WATCHBIRD"

It was great to have MINOS GENERALES with us last Tuesday. That was a rugged battle he had regaining his health... He has given our Club great service.

VINCE TRAFFICANTE is home recovering from open heart surgery... NO phone calls or visits yet - but - cards would be appreciated... We miss that good looking ITALIAN?

DON PERKINS is still in intensive care. We will let you know when cards and calls will be appreciated.

PREZ HARRY had his hands full as he bewildered himself and us members with that agenda (from the office) of mixed-up announcements...

"HOWDY" - did they give it to him! Verbally and fine wise.

SAM - or CLYDE CUNNINGHAM (take your pick) named every one at his table minus TWO... They were two of his best friends - so he paid a fine... However - everyone he named was also asked to contribute...

MILT CHEVERTON donated \$5 for making so much noise... He usually makes GRIFF OF JIM do that for him... What happened MILT?

and PREZ HARRY still waits to compliment NORM FERGUSON for honors he received from the Chamber of Commerce in a recent bulletin...

The Birthday Table was loaded... with Birthday fellas ALL ON DIETS! Only one piece of cake was eaten... You guessed it - JOHN ANDREWS did it! JOHNNY JOHNSON fell all the 9th floor secretaries at City Hall!

"WOW" - "Starlighters" GAIL WOLFORD

and OLE KITTLESON are "tops" along with San Diego's favorite PAULINE GLEASON LEIB! They truly deserved that standing ovation!

DON CLARKSON will be guest of honor at his retirement, as CIF Commissioner of the Southern Section, to be held at the Stadium Club January 20th. DON has been a great help on our annual Basketball Tournament for many years... If you wish to attend call ART EMERSON 234-2544.

JIM HEWITT left no doubt in anyones mind as to the fabulous background of DICK SHAW as he introduced our newest member! and - We have to agree with him... and - knowing JIM - we know he had nothing commercial in mind when he mentioned the BANK OF COMMERCE - just got all of his Advisory Board fined...

NEW MEMBER

SHAW, RICHARD A. "DICK"  
ATTORNEY - Tax  
PARTNER  
HEWITT & SHAW, Attorneys at Law  
1010 2nd Ave., Suite 2121 239-2121  
Joined: 1977  
4409 Brindisi St., 92107 224-7259  
Birthday: October 14  
Wife: Jo-Ann (Jo)

On Saturday, February 12 - 6:30 p.m. the LINDBERGH CIVIC AWARDS BANQUET will be held in the Mission Ballroom of the Town & Country Convention Center. The speaker is GENERAL DAVID C. JONES, USAF Chief-of Staff (since July, 1974). Sponsoring this event are: KIWANIS CLUB OF SAN DIEGO: ROTARY CLUB OF SAN DIEGO: AIR FORCE ASSOCIATION, S.D. CHAPTER: SAN DIEGO AERO-SPACE MUSEUM: THE SAN DIEGO COUNCIL OF THE NAVY LEAGUE: SAN DIEGO CHAMBER OF COMMERCE, and the RESERVE OFFICERS ASSOCIATION. Invitations have been mailed to you all. FILL THEM OUT AND MAIL THEM IN RIGHT AWAY.