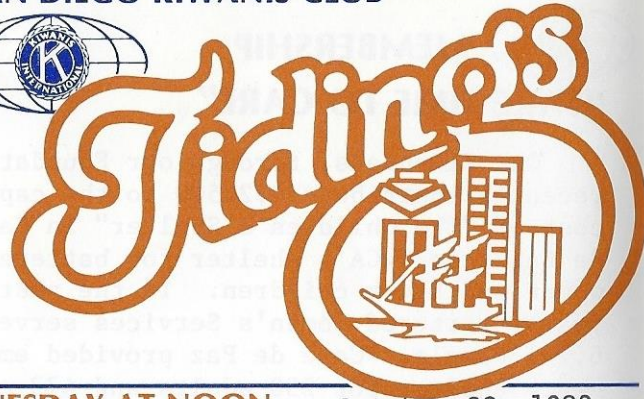


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SAN DIEGO KIWANIS CLUB



San Diego Kiwanis Tidings

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BIRTHDAYS THIS WEEK

TOM BURKE, *Shattuck Construction*
DAN DIERDORFF, *Sun Savings & Loan*
TED DIXON, *San Diego State U.*
JOHN BECK, *BKM, Inc.*

=====

INTER-CLUB PLANS

October 29, Wednesday, 7:30, Center City
San Diego Zoo, Rondavel Room
K-Man: JACK MEEK, 233-7611

November 12, Wednesday, Noon, Lemon Grove
K-Man: GAGE SLUSSER, 449-6981

The following received make-ups for attending an inter-club with Coronado, Wednesday, October 22, 7:00 a.m.:

SHERWOOD RITCHIE, Cotton-Ritchie Corp.
HANK MONROE, RAdm., USN, ret.
MOON CHAPPLE, RAdm., USN, ret.
KEN ODEN, Milton Associates
MO PEELLE, Captain, USN

TUESDAY AT NOON October 28, 1980

SCOTTISH RITE CENTER, SAN DIEGO, CALIFORNIA

LADIES DAY

PROGRAM:

"INVESTMENTS IN GREECE"

SPEAKER:

MICHAEL MAVRAGANIS, Director
Greek National Tourist Organization
United States Western Region

ENTERTAINMENT BY:

"THE IONIANS"

CHAIRMAN OF THE DAY:

PAUL ROSSIS, Xenia Tours

INVOCATION BY:

MINOS GENERALES, National University



THE PROGRAM

Our speaker, MICHAEL MAVRAGANIA, was born in Athens, Greece. He graduated from the Athens University Law School; Speaks fluent Greek and English; and served in the Greek Army.

Mr. Mavraganis has been in the travel industry since 1956 when he became an official for the National Tourist Organization of Greece. He was later named Assistant Manager of the yachting department where he became involved with the planning and building of a system of marinas and yacht supply stations which is one of the best in the Mediterranean. In 1970 he was appointed assistant director of the Greek National Tourist Organization for North and South America and was based in New York. In 1975 he was appointed Director for the western region of the U.S. with headquarters in Los Angeles.

We will be entertained with Greek music, and "THE IONIANS", a special group of dancers from the St. Spyridon Greek Orthodox Church.

Our buffet, filled with a variety of very special Greek dishes; prepared by STEVE TERRIS (Terris Catering Co.) is a treat you don't want to miss.

PAUL ROSSIS & STEVE TERRIS are donating a TV, vintage wines, and articles from Greece for our raffle (2 chances for \$1) drawing! Proceeds to our Foundation!!!

A very special day for our Club Fellas... Bring your wife, family and friends!!! The cost of the lunch, to pay for the special buffet and extra service, will be \$7.00. Call the "K" office if you are bringing guests so we can give our caterer an accurate guarantee.



PREZ SEZ

Last Tuesday we were inspired by a program from BILL FRANKE, an American Naval Officer who was forced to endure 7½ long years as a Communist prisoner of war in Viet Nam. His honest, forceful, and true expressions of what America means to him, plus the challenges that our country faces today, touched all who were there. A most thought provoking speech by an American who really knows and cares what America can do and should be - as a great nation.

The time is growing short until ELECTION '80 Tuesday, November 4th is looming as one of the most important moments in our history. Many believe a crossroads in the future of this great country. There are also important local elections and propositions which will have an impact on everyone. VOTE... and urge your friends to do the same.

What a real joy to see new members being inducted into the Club! ART EMERSON (Exec. Dir., Hall of Champions) has already been the sponsor of two this month! Four men of quality, charm, and a sincere interest in the San Diego Community have joined us so far. (Note: a new member sponsor will have his nick-name line on his badge changed to orange; the second time, his company or vocation line; the third, his full name line. All 'orange' badges will be excused from fines for the remainder of the year.) Congratulations to ART, BERNIE BIERI (RAdm. USN, ret.) and BUD SPRAGUE (City Chevrolet) Our Growth Management Committee, under the direction of BOB KLAIBER (SD Federal), JULIE FINK (Smith, Barney), and TOM PEEK (Prudential) is doing a super job... Do you have a candidate? Join the Orange Line Group. The vitality of the Club depends upon our new member program.

sjt



TABLE TALK

.....Good to see FRANK THORNTON back after a spell of illness.

If you think parking space is hard to find downtown, try the average American garage.

.....CY CORNELL says he's broke from his 5 week trip to Europe and England!

ALWAYS TELL people the truth. They probably aren't listening anyway.

.....MARSH WHITE is recovering from jet lag after his one month trip to China.

THE ONE sure thing wrong with the younger generation is that we don't belong to it anymore.

.....JULE FINK got his driver's license renewed for four more years. How about that? Problem is, they won't guarantee that his Lincoln will last that long...

THERE are some things money can't buy, including what it used to.

.....BERNIE KAYE has been in the band business for 30 years. He must have been a five year old musical genius when he started.

A LOT OF good arguments are spoiled by some fool who knows what he's talking about.

GENE BROWN

.....Sophocles took his pants back to the cleaners and said: "Euripides, Eumenides".

- submitted by Moon Chapple

U.S. POSTAL SERVICE STATEMENT OF OWNERSHIP, MANAGEMENT AND CIRCULATION (Required by 39 U.S.C. 3685)		
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MANAGING EDITOR (Name and Address) SAME		
10. OWNERS (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. If the publication is published by a nonprofit organization, its name and address must be stated.)		
NAME ADDRESS		
KIMWANT CLUB OF SAN DIEGO, INC. 1895 CAMINO DEL RIO SOUTH, SAN DIEGO 92108		
S. JACK TEMPLETON 2417 BAJA CERRO CIRCLE, SAN DIEGO, CA. 92108		
PAUL F. PHILLIAM 14055 YALE AVE., LA MESA, CAL. 92041		
ROBERT A. SHUMAKE 3180 University Ave., San Diego, Ca. 92104		
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<input checked="" type="checkbox"/> HAVE NOT CHANGED DURING PRECEDING 12 MONTHS <input type="checkbox"/> HAVE CHANGED DURING PRECEDING 12 MONTHS (If changed, publisher must submit explanation of change with this statement.)		
13. EXTENT AND NATURE OF CIRCULATION		
A. TOTAL NO. COPIES PRINTED (Net Press Run)	400	400
B. PAID CIRCULATION	NONE	NONE
1. SALES THROUGH DEALERS AND CARRIERS, STREET VENDORS AND COUNTER SALES		
2. MAIL SUBSCRIPTIONS	351	351
C. TOTAL PAID CIRCULATION (Sum of B1 and B2)	351	351
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E. TOTAL DISTRIBUTION (Sum of C and D)	351	351
F. COPIES NOT DISTRIBUTED		
1. OFFICE USE, LEFT-OVER, UNACCOUNTED, SPOILED AFTER PRINTING	49	49
2. RETURNS FROM NEWS AGENTS	NONE	NONE
G. TOTAL (Sum of E, F1 and F2—should equal net press run shown in A)	400	400
14. I certify that the statements made by me above are correct and complete.		
SIGNATURE AND TITLE OF EDITOR, PUBLISHER, BUSINESS MANAGER OR OWNER <i>O. H. Todd, Jr.</i>		SECRETARY
15. FOR COMPLETION BY PUBLISHERS MAILING AT THE REGULAR RATES (Section 132.121, Postal Service Manual) 39 U.S.C. 3626 provides in pertinent part: "No person who would have been entitled to mail matter under former section 4259 of this title shall mail such matter at the rates provided under this subsection unless he files annually with the Postal Service a written request for permission to mail matter at such rates." In accordance with the provisions of this article, I hereby request permission to mail the publication named in item 1 at the special postage rates presently authorized by 39 U.S.C. 3626.		
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MEMBERSHIP

"TAKE TIME TO CARE"

Our Kiwanians, through our Foundation, recently contributed \$2,500 to the capital cost of "The Children's Shelter" in Casa de Paz, the YWCA's shelter for battered women and their children. In the past two years, Battered Women's Services served 6,741 people. Casa de Paz provided emergency shelter for 250 adults and 473 children, victims of physical violence. This contribution will continue through the years to provide for the safety and well-being of our area's children.

CONGRATULATIONS, KIWANIAN!



New Members

EDWIN D. McKELLAR, JR., "ED", Executive Director, San Diego Aero-Space Museum; 2001 Pan American Plaza, Balboa Park, San Diego, Ca. 92101; phone: 234-8291. Joined October 21, 1980. Birthday, Sept. 14. Home address: 1522 Berenda Place, El Cajon, Ca. 92020. Wife: "Charlie".

CAPTAIN PHILLIP F. McNALL, Commanding Officer, U. S. Naval Supply Center; 937 North Harbor Drive, San Diego, Ca. 92132. Phone: 235-3103. Joined: Oct. 21, 1980. Birthday, December 9. Home address: 200 Rosecrans, San Diego 92106. Phone, 222-1606. Wife: Ann.

VICE ADMIRAL WILLIAM R. ST. GEORGE, USN, ret., is now a partner of the law firm: WIED GRANBY ALFORD ARKING & STEPHENSON 1010 Second Ave., (ninth floor) phone, 231-8700, San Diego, Ca. 92101

CLUB OFFICERS

S. JACK TEMPLETON President
 PAUL R. PULLIAM..... First Vice President
 ROBERT A. SHUMAKE..... Second Vice President
 O.W. TODD, JR. Secretary
 WM. D. WINTERBOURNE Treasurer

EXECUTIVE OFFICE

1895 Camino del Rio South
 San Diego, California 92108
 Telephone 295-2137
 Rose M. McKinlay, Administrative Secretary



COMMITTEE ACTION

BOYS & GIRLS

Tuesday, October 28 - 11:15 a.m.
 Scottish Rite Center

PUBLIC & BUSINESS AFFAIRS

Tuesday, November 11 - 7:30 am
 525 B St., Union Bk., El Cerro Room

MEMBERSHIP

Wednesday, November 12 - 7:30 am
 Cheverton/Bach Board Room

ENVIRONMENT & CONSERVATION

Thursday, November 20 - 7:30 am
 Gourmet Room - Town & Country Motel

INTERNATIONAL RELATIONS

Thursday, November 20 - 12 Noon
 Admiral Kidd Club

SUPPORT OF SPIRITUAL AIMS

Wednesday, November 26 - 12 Noon
 Salvation Army Center

CLUB BOARD OF DIRECTORS

7:15 a.m., Third Wednesday, Scottish Rite Center

FOUNDATION BOARD OF TRUSTEES

7:15 a.m., Third Thursday, Scottish Rite Center