

POSTMASTER: Please deliver before Tuesday.



### San Diego Kiwanis Tidings

"Second Class Postage Paid at San Diego, California." Published weekly at Kiwanis Club of San Diego, 1895 Camino del Rio South, Telephone 295-2137, San Diego, California 92108. Chartered September 14, 1920. Subscription price, \$4.00 per year in advance.

1895 Camino del Rio South • 295-2137

MCMXXC USP 479-440 April 23, 1981 #30



### BIRTHDAYS THIS WEEK

BOB BREITBARD - California Linen/  
Industrial Supply  
CLIFF UNDERWOOD - S.D. Zoological Society  
BILL LOWERY - U. S. Congressman  
DICK HUNTINGTON - University Industries



CLUB YEAR ½ OVER - MEMBER GOAL: 50%

As we enter the second half of the club year, we are, so far, 'right on' target for the recruitment of new members. BUT, the identification and recommendation of quality persons for consideration must go on to achieve the other 50%. SOURCE: every member proposes another. Have YOU?

ASK A FRIEND TO JOIN

**KIWANIS**

## SAN DIEGO KIWANIS CLUB

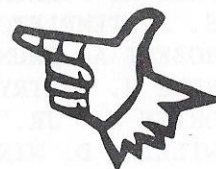


**TUESDAY AT NOON**

April 28, 1981

SCOTTISH RITE CENTER, SAN DIEGO, CALIFORNIA

LADIES DAY



### PROGRAM

"WHO HAS THE 'CHILIEST' CHILI?"  
in  
'CHILI-BATTLE' BETWEEN KIWANIS CLUBS

### CHAIRMAN OF THE DAY

GALEN COFFMAN  
3M Company

### INVOCATION

JOHN NERSESIAN  
San Diego Trust & Savings Bank



LADIES DAY





## THE PROGRAM

A 'CHILI-BATTLE' between Kiwanis Clubs (with celebrity judges - judging...) to see which Club in the area will represent KIWANIS at our "1st ANNUAL CHILI COOK OFF" Saturday, May 2nd...

WALLY REID (KITT Radio) will bring ASHLEY GARDNER who will be repeating the now famous interview with a judge (Frankie Herpies Chili Company) and a cook (Rev. Willie Weight of Del Rio Texas)...

Music from South of the Border to get you in the mood for chili...

A relaxed entertaining buffet lunch...

A quick review of what's happening on SATURDAY, MAY 2nd, at our '1st ANNUAL CHILI COOK OFF'...

and MAYBE - a financial deficit for members of our Club not wearing their cook off badge... How to get YOUR badge? See GALEN COFFMAN or RON MUNROE at the sign-up table...

Let's make this a BIG SUCCESS... Bring your wife - family - and friends...



Our Lt. Governor EARLE HUMPHREY is recovering from surgery at Balboa Naval Hospital. He & Ethel will be unable to attend Tuesday and send their best to us all. Our prayers and love are with you both, Earle and Ethel.



## PREZ SEZ

### EXCITEMENT ESCALATES FOR MAY 2

IKE had 'D' Day. NASA had the Voyager lift-off. Mt. Rushmore had the initial chip. Trevino the first drive. Now the SD Kiwanis Club nears the first pot...of CHILI that is. Entrants are in. Plans are still moving for the BIG day, high noon, SATURDAY, May 2 at the NTC parade grounds. \$1,000 1st prize! FUN & FOOD, BANDS & BEER, CELEBRITIES & SHOWS...all for enjoyment, plus benefits to our FOUNDATION. Everyone can sign up and help. Have you? GALEN COFFMAN needs volunteers. Not work. Pleasure. Excitement. Involvement.

### BE KNOWN BY THE (K) YOU WEAR

The tiny, but distinguished pin in your lapel says you are an activist in your community. You can wear it proudly. For only a brief moment each day, take the time to place your pin. A good habit for you to identify with the history, present, and future of Kiwanis International.

### EXPERT UPDATE ON WASHINGTON SCENE

*Tuesday, member PETE WILSON (S.D. Mayor) introduced Congressman CLAIR BURGNER as our speaker. We were treated to an inside view of what is happening in Washington. A most interesting and informative presentation by a dedicated, hard-working member of Congress.*



PEOPLE who make the worst use of time may be the same ones who complain that there is never enough time.





## TABLE TALK

- Tax deadline from CPA JIM KUHN: "It's going to be difficult to complain about clients requiring extentions...for the first time in 30 years, I filed for one myself. But, I wouldn't have if my clients didn't keep me so busy with theirs", he added, grumbling all the way to the bank....!

JORDAN LANSKY, President, Kaufman, Lansky, Baker Advertising, announced the company's newest client: Central Federal Savings and Loan Association...(Good for a fine?)

--PREZ JACK-- have you seen BUD SPRAGUE'S TV appearance on the new cars? A percentage for the Foundation???

TOM TOLLESON, in spite of a bad back, won low gross & low net in the recent Kiwanis golf tournament. Nice going TOM!! (WC hits again) - Two lions were standing at the bar. One said "I feel awful. Don't know what's wrong with me." The other lion said, "Maybe it's that BarBitUate"!!!!...

GAGE SLUSSER and ED SCOTT, playing in the East County Shuffleboard League had a very successful season. GAGE won the League Championship....

BILL STURGEON says that land in Kearney Mesa area in 1970 was a bargain...???

JR. TODD doesn't drive much at night. He just learned how to get the lights on hi beam after driving the Chevy for three years!!!!???. BILL SWINDELL says that no first aider certified by Red Cross has lost a 'malpractice suit".....BERNIE KAYE likes the 1st Tuesday each month. If you don't believe it, see his lunch plate...

TOM PEEK home from the hospital, improving very rapidly, told JR. TODD he might see us next Tuesday...Take care TOM!!!



## New Members



DONALD L. BURNSIDE, Regional Vice President, The Southland Corporation. 7839 University Avenue, La Mesa 92041. Phone 465-2101. Home address: 1155 Brust St., El Cajon, 92020. Phone: 579-0180. Birthday: Sept. 9 Wife: Gayle  
SPONSOR: HENRY BONEY

HARLAN ROBERT PEARL, San Diego Facility Manager, Hughes Aircraft Company, 2827 Hoover Ave., National City 92050. Phone: 474-8721. Home address: 631 Dell St., Solana Beach 92075. Phone: 481-8735. Birthday: April 20 Wife: Esther  
SPONSOR: SHERWOOD RITCHIE

\* \* \* \* \*

"Old stockbrokers never die.  
They just go margin on."

\* \* \* \* \*

"TIDINGS SPONSOR THIS WEEK"

**CALIFORNIA**   
**FIRST BANK**

RONALD H. KENDRICK  
Vice President

TRUST DEPARTMENT  
530 B STREET / P.O. BOX 109  
SAN DIEGO, CALIFORNIA 92112  
(714) 294-4630



## MEMBERSHIP

The NOMINATING COMMITTEE, consisting of ROBERT W. KLAIBER, Chairman; ROBERT A. SHUMAKE, PAUL R. PULLIAM, ELLIS M. BENSON and S. J. TEMPLETON, is pleased to present to the members of the KIWANIS CLUB OF SAN DIEGO, INC. the following nominations for officers for the fiscal year 10/1/81 - 9/30/82, and Board of Directors for three year terms:

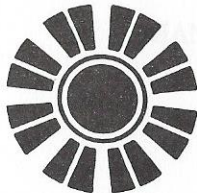
### OFFICERS:

PAUL R. PULLIAM - President  
 S. J. TEMPLETON - Immediate Past President  
 ROBERT A. SHUMAKE - 1st Vice President  
 RENE H. GENTRY - 2nd Vice President  
 ORIEN W. "JR." TODD - Secretary  
 WILLIAM D. WINTERBOURNE - Treasurer

### BOARD OF DIRECTORS (3 year terms)

GALEN COFFMAN  
 MELVYN B. STEIN  
 NELSON C. WALTON

Nominations to be presented to the Club membership at our meeting of April 28, 1981 and May 5, 1981 with the election to be held at our annual meeting May 12, 1981.



A CERTAIN midwest state's Department of Revenue instructs taxpayers that state law requires them to list on their returns their name, address, Social Security number, age, date of birth, date of death. . . .

## CLUB OFFICERS

S. JACK TEMPLETON ..... President  
 PAUL R. PULLIAM.....First Vice President  
 ROBERT A. SHUMAKE..... Second Vice President  
 O.W. TODD, JR..... Secretary  
 WM. D. WINTERBOURNE.....Treasurer

## EXECUTIVE OFFICE

1895 Camino del Rio South  
 San Diego, California 92108  
 Telephone 295-2137

Rose M. McKinlay, Administrative Secretary



## COMMITTEE ACTION

### SUPPORT OF SPIRITUAL AIMS

ATTENTION: Cancelled for month of April!

Next meeting - Wednesday, May 27

### MAJOR EMPHASIS

Tuesday, May 5 - 11:15 a.m.  
 Armed Forces YMCA

### MEMBERSHIP

Wednesday, May 5 - 7:30 a.m.  
 Cheverton/Bach Board Room

### ENVIRONMENT & CONSERVATION

Tuesday, May 12 - 7:30 a.m.  
 SAMBOS - Rosecrans & Pacific Hwy

### PUBLIC & BUSINESS AFFAIRS

Tuesday, May 12 - 7:30 a.m.  
 525 B St. - El Cerro Boom/Union Bank

### BOYS & GIRLS

Tuesday, May 19 - 11:15 a.m.  
 Scottish Rite Center

### INTERNATIONAL RELATIONS

Thursday, May 21 - 12 Noon  
 Admiral Kidd Club

### CLUB BOARD OF DIRECTORS

7:15 a.m., 2nd Wednesday, Scottish Rite Center

### FOUNDATION BOARD OF TRUSTEES

7:15 a.m., Third Thursday, Scottish Rite Center

### CLUB ACTION COMMITTEES