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VOL 27

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SIRATER CLUBS. SARI CLITT

KIWANIS CLUB OF SAN DIEGO

TUESDAY AT NOON

Meeting at the U.S. Grant Hotel 326 Broadway, San Diego, CA 92101

APRIL 4, 1995

PROGRAM

CHUCK ABDELNOUR

SAN DIEGO

CITY CLERK

CHAIRMAN OF THE DAY

DAVE SCHLESINGER

METRO WASTEWATER

INVOCATOR

TERESA MC TIGHE

APRIL 11
PROF. ANDREI SAFIROV
PROF.OF POLITICAL SCIENCE
MOSCOW ACADEMY OF SCIENCES
INSIDE RUSSIA TODAY



THE PROGRAM

.. CHARLES G. ABDELNOUR

CHUCK ABDELNOUR, A NATIVE CALI-FORNIAN WHOSE PARENTS IMMIGRATED FROM LEBANON, HAS SERVED AS THE SAN DIEGO CITY CLERK SINCE HE WAS APPOINTED BY THE MAYOR AND CITY COUNCIL IN 1977. PRIOR TO THAT HE WAS THE EXECUTIVE ASSISTANT TO THE 8TH DISTRICT CITY COUN-CILMEMBER; THE ASSISTANT DIRECTOR OF COMMUNITY RELATIONS FOR THE CITY OF SAN DIEGO; DIRECTOR OF LEGAL SERVICES PROGRAM FOR THE CATHOLIC DIOCESE IN SAN DIEGO: AN ACCOUNT EXECUTIVE WITH FIRST CALIFORNIA COMPANY: AND AN EXEC-UTIVE WITH HUGHES AIRCRAFT COMPANY. HE ATTENDED SAN DIEGO STATE COLLEGE AND THE UNIVERSITY OF SOUTHERN CALIFORNIA, AND RE-CEIVED HIS DOCTOR OF JURIS-PRUDENCE IN 1974.

CHUCK IS ACTIVE IN THE COMMUNITY AS AN ADVISOR AND MEMBER OF VARIOUS CHARITABLE, EDUCATIONAL AND PROFESSIONAL ORGANIZATIONS. AS AN EXPERIENCED ADMINISTRATOR AND EXPERT IN ELECTION LAW AND THE LEGISLATIVE PROCESS, HE SERVES AS AN ADVISOR TO NATIONAL AND INTERNATIONAL PRIVATE AND PUBLIC NON-PROFIT ORGANIZATIONS. HE LIVES WITH HIS WIFE, CHRISTINE AND HIS SON, NICHOLAS, IN THE BAY PARK AREA OF SAN DIEGO.

.....NOTES 3/21 MEETING PREZ MARK MC DONALD WELCOMED US ALL & INVOCATOR JOHN RUSH ASKED WE REMEMBER FRIEND ED ABEGGLEN WHO RECENTLY PASSED .. "PATRIOTIC SONG" RENDERING WAS LED BY JOHAN MARCIANO...MIKE REBER PROUDLY INTRO'D HIS MISSUS, LINDA "CHEF, SPOUSE, CHILDCARE SPECIALIST, ETC. .. FOR THE FOUNDATION CART LAFFOON. 2ND VEEP, GAVE US AN UPDATE ON OUR PLEDGE DRIVE; OVER \$14,000PLEDGED FROM 81 PEOPLE, NOW IF THE OTHER 40 THAT ALWAYS GIVE WOULD PLEDGE LAST YEARS' AMOUNT ANOTHER \$5,000 WOULD GO TO THE CORPUS. CART ASKED THE "BIG RED DOT TEAM" TO PLZ STAND & MOST IN THE ROOM WERE RECOGNIZED. ...IT'S MIRACLE MILE OF QUARTERS TIME, WE NEED VOLUNTEERS TO RUN THE KIWANIS BOOTH, SAN DIEGO CONVENTION CENTER, SAT, APRIL 1 FROM 1:30 TO 4PM. THIS BENEFITS CHILDREN'S HOSPITAL AND OUR JOB IS ACCEPTING \$\$...PREZ MARK SAID IF YOU WERE AT THE CONCERT SAT. NITE PLZ STAND, THOSE STILL SEATED PLZ ANTE UP BIG BUCKS... JULES' 50/50 RAFFLE IS GETTING UP THERE AND CHARLEY KAKOS HAD A SHOT AT \$173 BUCKS WITH NO LUCK BUT GOT THE DOORPRIZE ON HIS SECOND SHOT (WOW! 2 SHOTS...) WHO WAS THAT MAN IN GREEN? WELL IT CERTAINLY WAS NICE TO SEE MIKE ALESSIO AT THE HEAD TABLE INTRODUCING HIS FRIEND SDPD CHIEF JERRY SANDERS WHO INTRO'D DET. MICHAEL GALLIVAN, SDPD'S OUTSTANDING OFFICER OF THE YEAR. THE CHIEF SED: OF THOSE ON PAROLE 85% ARE GOING BACK IN; CURFEW IS WORKING, OF 2500 ARRESTED, 200 WERE GANG MEMBERS; BIGGEE IS 3 STRIKES, WE NEED TO FOLLOW THRU AND SEND THEM TO JAIL FOR A LONG TIME.

In Amemorian
WE ARE SADDENED TO REPORT THE
PASSING OF B. E. "ED" ABEGGLEN
IN EL PASO, TEX. ED HAD BEEN
IN A REST HOME FOR ABOUT 7 YRS.
AND WAS A SENIOR EMERITUS OF
OUR CLUB. ED SERVED FOR 13 YRS.
AS SECRETARY/TREASURER OF OUR
CLUB.

NOTES IN THE MAREIN

WE HEARD IT THRU THE GRAPEVINE BERNIE BIERI IS TO BE NAMED 1994 VOLUNTEER OF THE YEAR BY THE GOODWILL INDUSTRIES. GOOD MEMBER TOM TOLLISON IS PRES. OF THE BOARD AND TED DIXON, RECIPIENT OF THE AWARD IN 1993 WILL BE THIS YEAR'S PRESENTOR.

THE DOWNTOWN SAN DIEGO PARTNER-SHIP WILL HOST THE "TASTE OF DOWNTOWN" ON TUESDAY, APRIL 4 FROM 5:30 TO 9PM. INFO 234-0040

THE SDSU BENEFIT CONCERT HELD MAR 18 WAS A WORK OF ART...THE MUSIC, THE HARPIST SOLOIST, THE GOLD BATONIST, THE FOOD AND THE COMPANY...IF YOU WEREN'T THERE IT'S A MUST FOR NEXT YEAR.



VERN ALBERT......RETIRED ELIZABETH ROSE...UNION TRIBUNE NORM HOUSE.NORM HOUSE & ASSOC BRUCE BINKOWSKI...HOLIDAY BOWL



JAMES A. FLOROS Executive Director

3702 Ruffin Road, Suite 101 San Diego, CA 92123 (619) 541-2277 Fax: 541-7179

CLUB OFFICERS

MARK W. McDONALD	President
SALLY HAZZARD-DIAZ	First Vice President
DONALD L. STUREK	Second Vice President
HARRY D. FRELS	Secretary
ROBERT L. KLINE	Treasurer

EXECUTIVE OFFICE

3276 Rosecrans Street, Suite 301 San Diego, California 92110-4893 Telephone: 222-1924 Fax: 222-7938 JUNE PREWITT, Administrative Secretary

TWO VERY SPECIAL ANNOUNCEMENTS..

DIVISION 11 ELECTION RESULTS

JOHN ARRINGTON, SOUTHEASTERN CLUB

ELECTED LT GOV 1995-96

MARK MC DONALD, SAN DIEGO CLUB

ELECTED LT GOV ELECT 1995-96

OUR HEARTFELT CONGRATULATIONS TO WALTER ZITLAU WHO WAS SELECTED AS OUR 1994-95 RECIPIENT OF THE DISTINGUISHED SERVICE AWARD. THE AWARD WILL BE PRESENTED AT THE GOV'S OFFICIAL VISIT HERE APRIL 15 AT A DINNER AT THE CARLTON OAKS COUNTRY CLUB IN SANTEE.

or with it. -Churchil

INTERNATIONAL RELATIONS TUESDAY, APR 4, 11:30 AM U S GRANT HOTEL MAJOR EMPHASIS TUESDAY, APR 4, 11:15 AM U S GRANT HOTEL MEMBERSHIP COMMITTEE TUESDAY, APR 11,11:30 AM U S GRANT HOTEL SAN DIEGO HIGH KEY CLUB EVERY WEDNESDAY 11:35 AM TO 12:10 PM SAN DIEGO HIGH, RM 501 BOARD OF DIRECTORS THURSDAY, APR 13,7:30 AM HALL OF CHAMPIONS, BALBOA PARK ENVIRONMENT & CONSERVATION TUESDAY, APR 11,7:30 AM PERRY'S RESTAURANT MILITARY AFFAIRS TUESDAY, APR 11,11:30 AM U S GRANT HOTEL FOUNDATION BOARD OF TRUSTEES THURSDAY, APR 20, 7:30 AM HALL OF CHAMPIONS, BALBOA PARK PUBLIC & BUSINESS AFFAIRS TUESDAY, APR 25, 11:00 AM U S GRANT HOTEL DIVISION 11 COUNCIL MEETING WEDNESDAY, APR 26, 6 PM JIMMY'S RESTAURANT

1900 EAST PLAZA BLVD

NATIONAL CITY