



Second Class Postage Paid at San Diego, California. Published weekly at Kiwanis Club of San Diego, 3276 Rosecrans Street, Suite 301, (619) 222-1924, San Diego, California 92110. Entered September 14, 1920. Subscription price \$4.00 per year in advance. **ATTENTION:** Send address change to *Kiwanis Club of San Diego Tidings*, 3276 Rosecrans Street, Suite 301, San Diego, California 92110-4893

VOL 44 JULY 24, 1995

### Prayer Concerns

SPEEDY RECOVERY TO BEN HAGAR AND FRANK PRICE.  
WE MISS YOU!!!

# TIDINGS

## KIWANIS CLUB OF SAN DIEGO



### TUESDAY AT NOON

Meeting at the U.S. Grant Hotel  
326 Broadway, San Diego, CA 92101

AUGUST 1, 1995

FRED THOMPSON

DIRECTOR

SAN DIEGO COUNTY

WATER AUTHORITY

CHAIRMAN OF THE DAY  
NATE ARRINGTON  
LUCE FORWARD HAMILTON  
& SCRIPPS

INVOCATOR  
JEAN ROESCH

-----  
AUGUST 8, 1995  
KEN JONES, STATE  
PARKS & RECREATION  
-----



### THE PROGRAM

.....FRED THOMPSON

FRED THOMPSON HAS REPRESENTED THE CITY OF SAN DIEGO ON THE SAN DIEGO COUNTY WATER AUTHORITY'S BOARD OF DIRECTORS SINCE OCTOBER, 1990.

IN ADDITION, HE IS A MEMBER OF THE AUTHORITY'S ENGINEERING & OPERATIONS COMMITTEE, THE 50TH ANNIVERSARY COMMITTEE AND VICE-CHAIRMAN OF THE WATER RECLAMATION COMMITTEE.

MR. THOMPSON WILL DISCUSS THE WATER AUTHORITY'S PLANS FOR IDENTIFYING A SUPPLY SYSTEM FOR EMERGENCY WATER STORAGE. PRESENTLY, FOUR COMBINATIONS OF STORAGE ALTERNATIVES ARE UNDER CONSIDERATION, AND A DETAILED STUDY OF ENVIRONMENTAL IMPACTS IS UNDERWAY. THE WATER AUTHORITY IS WORKING TO GARNER COMMUNITY INVOLVEMENT TO IDENTIFY THE LEAST ENVIRONMENTALLY DAMAGING AND MOST PRACTICAL ALTERNATIVE.

SAN DIEGO REGION, AS WE ALL KNOW, DEPENDS ON IMPORTED WATER FOR MORE THAN 90 PERCENT OF OUR WATER SUPPLY. SHOULD SAN DIEGO SUFFER AN EARTHQUAKE OR OTHER EMERGENCY WHICH TEMPORARILY SEVERED OUR AQUEDUCTS, WE WOULD FACE DESPERATE WATER SHORTAGES.

**THE HONOR OF THEIR VISIT**

WHAT A GREAT PLEASURE IT WAS FOR US TO HOST INTERNATIONAL PRESIDENT AND HIS WIFE IAN AND TRISH PERDRIAU AND TO HAVE HIM AS OUR HONORED SPEAKER AT OUR 75TH ANNIVERSARY PARTY. WHAT AN INSPIRATIONAL MESSAGE HE DELIVERED!

OUR THANKS TO PREZ MARK AND JANE MC DONALD AS THEY HOSTED THE PERDRIAU'S AT DINNER ON MONDAY EVENING AT THE BEACH AND TENNIS CLUB IN LA JOLLA. THEN ON TUESDAY CHAIRMAN MO PEELLE WAS A GRACIOUS HOST AS HE TOOK THEM ON A 2 HOUR CRUISE OF SAN DIEGO BAY. ALSO ABOARD WAS FIRST MATE JIM HURRY, JANE AND MARK AND HARRY AND DOROTHY. WHAT A WONDERFUL TREAT THIS WAS FOR THE PERDRIAU'S AND A MOST GENEROUS GESTURE BY MO. THAT EVENING THE FRELS HOSTED THE PERDRIAU'S AT MR. A'S AND THEN AT 7 A.M. THURSDAY MORNING HARRY TAXIED THEM TO THE AIRPORT. TRISH AND IAN WERE TRULY APPRECIATIVE OF THE HOSPITALITY OF SAN DIEGO.

**In Memoriam**

LAST WEDNESDAY MORNING OUR GOOD MEMBER CART LAFFOON FELL AT HOME, STRUCK HIS HEAD AND DIED IN THE AMBULANCE ON THE WAY TO THE HOSPITAL. WE WILL ALL MISS HIM. CART JOINED OUR CLUB IN 1966 WHILE WORKING AS VICE PRES-ELECTRIC AT SDG&E. HE HAD BEEN AN ACTIVE MEMBER FOR 29 YEARS AND WAS TO BECOME THE PRESIDENT OF OUR FOUNDATION IN 1996-97. OUR HEARTFELT SYMPATHY GOES TO HELEN & THE FAMILY.

Bring a friend

LOOKING AHEAD

- YOUTH SERVICES COMMITTEE  
TUESDAY, AUG 1, 11:30 AM.  
U.S.GRANT HOTEL
- INTERNATIONAL RELATIONS  
TUESDAY, AUG 1, 11:30 AM.  
U.S.GRANT HOTEL
- MAJOR EMPHASIS COMMITTEE  
TUESDAY, AUG 1, 11:15 AM.  
U.S.GRANT HOTEL
- SAN DIEGO HIGH KEY CLUB MEETINGS  
SUSPENDED FOR THE SUMMER
- ENVIRONMENT & CONSERVATION  
TUESDAY, AUG 8, 7:30 AM.  
PERRY'S RESTAURANT
- MEMBERSHIP COMMITTEE  
TUESDAY, AUG 8, 11:30 PM.  
U.S.GRANT HOTEL
- MILITARY AFFAIRS  
TUESDAY, AUG 8, 11:30 AM.  
U S GRANT HOTEL
- CLUB BOARD OF DIRECTORS  
THURSDAY, AUG 17, 7:30 AM.  
HALL OF CHAMPIONS, BALBOA PARK  
\*\*\*\*NOTE CHANGE TO 3RD THURS\*\*\*\*
- FOUNDATION BOARD OF TRUSTEES  
NO AUGUST TRUSTEES MEETING  
\*\*\*\*\*  
PUBLIC & BUSINESS AFFAIRS  
TUESDAY, AUG 22, 11:00 AM,  
U S GRANT HOTEL
- DIVISION 11 COUNCIL MEETING  
MONDAY, AUGUST 21, 7PM.  
JIMMY'S RESTAURANT  
NATIONAL CITY



GREAT TO SEE GOOD MEMBER JON TIBBITTS WHO CHAIRED A TERRIFICALLY TIMELY PROGRAM PROVIDED BY OUR OWN DAVE SCHLESINGER, DIRECTOR OF THE METRO WASTEWATER DEPT. & THANKS TOO TO CARL NETTLETON FOR HIS ASSISTANCE IN THE PROGRAM. I DO BELIEVE THE PROGRAM GENERATED THE MOST QUESTIONS EVER ASKED ON A TOPIC.

**Rice Hall James**

Thomas W. McDowell, Jr.  
President

600 West Broadway, Suite 1000, San Diego, CA 92101-3383, 619-239-9005

**CLUB OFFICERS**

- MARK W. McDONALD \_\_\_\_\_ President
- SALLY HAZZARD-DIAZ \_\_\_\_\_ First Vice President
- DONALD L. STUREK \_\_\_\_\_ Second Vice President
- HARRY D. FRELS \_\_\_\_\_ Secretary
- ROBERT L. KLINE \_\_\_\_\_ Treasurer

**EXECUTIVE OFFICE**

3276 Rosecrans Street, Suite 301  
San Diego, California 92110-4893  
Telephone: 222-1924  
Fax: 222-7938

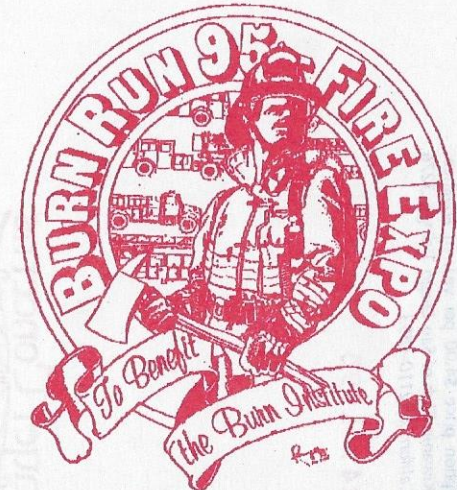
JUNE PREWITT, Administrative Secretary

--HAPPY BIRTHDAY TO YOU--

JEAN ROESCH.....EDUCATION  
GEORGE PALMER.....RETIRED

Special Event

AUGUST 22, SPECIAL GUEST AND MEMBER DAY...INTRODUCTION OF PROSPECTIVE NEW MEMBERS.....



**Southern California's Biggest Firefighting Event!**

SATURDAY, JULY 29TH  
JACK MURPHY STADIUM

- Starts at 11 a.m.
- FREE ADMISSION
- Food & Live Entertainment
- "JAWS OF LIFE"
- Firefighter Repelling and Other Exciting Demonstrations
- BURN RUN PARADE AT 1 P.M.



For more information: (619) 541-2277