

POSTMASTER: Please deliver before Tuesday.



### San Diego Kiwanis Tidings

"Second Class Postage Paid at San Diego, California." Published weekly at Kiwanis Club of San Diego, 1895 Camino del Rio South, Telephone 295-2137, San Diego, California 92108. Chartered September 14, 1920. Subscription price, \$4.00 per year in advance.

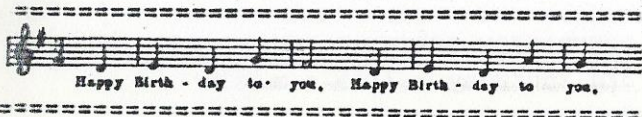
1895 Camino del Rio South • 295-2137

MCMXXC USP 479-440 August 20, 1981



### BIRTHDAYS THIS WEEK

GEORGE BYRUM, Atlas Electric  
TIM O'REILLY, Acacia Mutual Life Ins.  
SEF TORRES, Education, Colleges  
LOU WILLIAMS, Rear Admiral, USN  
DICK HAUGH, Haugh Enterprises  
RICK WEST, Imperial Savings  
HAM MOODY, Moody-Kubiak-Nation  
MAC McCARTHY, Balboa Park Golf Pro Shop  
ROGER WILLIAMS, TEAM Business Telephone Systems



### SAN DIEGO KIWANIS CLUB



**TUESDAY AT NOON**

~~August 25, 1981~~

SCOTTISH RITE CENTER, SAN DIEGO, CALIFORNIA

\* \* \* \* \*

### PROGRAM

Speaker:

MARCH FONG EU

Secretary of State  
State of California

Chairman of the Day:

PAT HYNDMAN  
PHd Corporation

Invocation by:

LADRUE JORDAN  
Champion Mortgage Company



## THE PROGRAM

MARCH FONG EU, Secretary of State has been elected twice to this office. In this capacity: she supervises the conduct and results of state elections and voter registrations, receives and reviews all lobbyist spending reports and campaign funding reports from candidates and campaign committees, is responsible for seeing that all election laws are uniformly administered and enforced; has custody of the enrolled copy of the Constitution, all acts and resolutions passed by the Legislature, and the Great Seal of the State of California, leads a corporations division-one of her busiest divisions- where all articles of incorporation and other related documents are filed; is in charge of the Uniform Commercial Code division which is a centralized facility for financing statements between lenders and sellers who hold interests in personal property involved in secured transactions; in charge of the State Archives where million of documents relating to the history and government of California back to the days of Spanish rule are stored; commissions all notaries public, compiles and published the California Roster of State, County and City Officials, and processes many other state documents.

In November of 1975 Governor Brown appointed Ms. Eu California's Chief of Protocol where she serves as the state's hostess for visiting dignitaries and consuls general, and helps to promote the export of California's agricultural products abroad.

Ms Eu served four terms as Assemblywoman for Oakland and Castro Valley where she won statewide recognition for her outspoken efforts on behalf of consumers.



## PREZ SEZ

Everyone knows what inflation has done to all facets of life in America during the past three years. Our Club has held the line on costs and dues for this period, thanks to good management, careful, strict controls and projects which have helped pay expenses.

Kiwanis International and the CAL-NEV-HA District have now raised their annual dues to us, \$2 each/per member, starting in October - our new Club year.

These added costs are being imposed on top of our own heavy burdens and responsibilities. While your Board of Directors is looking at budgets for 1981-82, they have concluded we can not proceed into another year without a dues increase to keep the Club on a sound financial basis.

Accordingly, the Board of Directors has ruled that the dues for 1981-82 must be increased \$10/per member or to \$140 for the year. When one considers 52 meetings and programs, the work of 19 committees, quarterly social events, etc., this amount seems trivial. But your Club management continues to care seriously and conscientiously about balanced, financial management to always provide the most support at the least cost. New Member initiation fees have been increased from \$100 to \$125.



NOTHING in this world can take the place of persistence. Talent will not; nothing is more common than unsuccessful men with talent.

- \* Genius will not; unrewarded genius is almost
- \* a proverb. Education will not; the world is full of educated derelicts. Persistence and
- \* determination alone are omnipotent. The
- \* slogan "press on" has solved and always will solve the problems of the human race.



## TABLE TALK

...A first! Our new Lt. Governor for Division II is from the Tijuana Club. Welcome ERNESTO GUTIERREZ!!!...

MAX SCHETTER says the new Tijuana Shopping center is the 3rd largest in Mexico!

...KENDALL WEBB was doing some PhD work in Arizona and, in a tired state, totaled his car. He applied a few band aids, had a nights rest and ran a 10K the next morning....!! The S.D. Hall of Champions will soon start the inside construction work in their new home-completion in March '82....!! The noise at MARK MOORE's table reached such a crescendo that WALT WALTON procured a decibal meter. Result: X-rated!

"An American was on a bus tour of the English country side. Every time they came to a side road the bus would stop and the driver would get out with a can of powder and sprinkle it across the side road. The American asked why? He said, "To keep lions off the highway." The American said, "But there aren't any lions in England." The driver - "Oh I know that, and a good thing too, Confidentially this powder doesn't work!"

TIM WILLARD bring greeting from the Rockford, Ill. Kiwanis Club. His father-in-law is a 20 year member and the Club sponsors the "World's Largest Pancake Breakfast" each spring!... JULE FINK flew in from Houston, Tex. in a helicopter...!!... BILL STURGEON killed his third rattlesnake of the summer at his ranch in back country Alpine.....! PREZ JACK'S lovely sister and her husband graced our meeting this past Tuesday. ED & BARBARA MEDER recently took up permanent residence in Rancho Bernardo. One of their reasons--the proximity of the great golf courses in the San Diego area.....Ask FRED HAGE about his fantastic golf shots on the 10th hole at S.D. Country Club---Also, JOHN

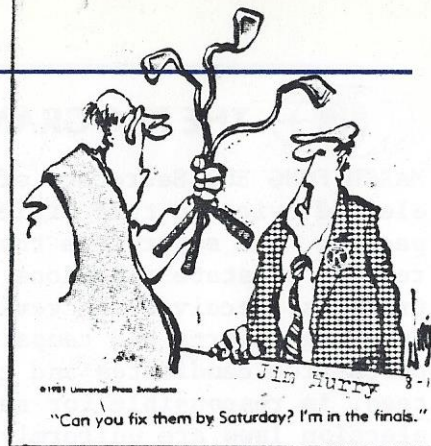


CLELAND and his miracle shots..?..

"When working toward the solution of a problem it always helps if you know the answer!" (M.W.W.)

A special salute to those indstructible men--MOON CHAPPLE and BOB JUSTUS--who wheel themselves to our meetings every week! It will be another four months before MAC McCUISTION will be able to be with us. He really appreciates those cards fellas..! ED GRISWOLD is still receiving radium treatments. Cards and notes really help. No phone calls. Our love and prayers are with you both.

RON KENDRICK is leaving for 3 weeks at the University of Washington Banking School---to find our how to get interest rates down.?. STEVE RITCHIE is seeking INTERCLUBBERS for La Jolla on Friday, August 28th, at noon. Please call him at 233-7611 if interested.



"Can you fix them by Saturday? I'm in the finals."

"THIS WEEKS TIDINGS SPONSOR"



## Gibbs SERVICE CENTER, Inc.

MONTGOMERY FIELD, SAN DIEGO, CALIFORNIA 92123

JAMES M. DALBY  
President

(714) 277-3311



## MEMBERSHIP

### New Member

EDWARD McCLENDON (ED), Senior Associate Executive Director, Sharp Memorial Community Hospital, 790I Frost, 92I23, phone: 292-2I2I. Home address: 6402 Elmcrest Dr., 92II9, phone: 698-0I07.  
 Birthday: November 8, Wife: Carol  
 SPONSOR: ELLIS BENSON



## COMMUNITY CAMPSHIP COUNCIL

7895 Cardinal Court • San Diego, CA 92123 • Phone 571-0118

### CAMPAIGN CO-CHAIRMEN

JOE BAKER  
 EPHIE RADIG  
 MAE HUDSON  
 CYNTHY DAVIS  
 DONALD WILKERSON  
 SAN DIEGO CHARGERS

### BOARD OF DIRECTORS

EDD ANDRUS  
 PRESIDENT  
 EUGENE B. LEID  
 VICE-PRESIDENT  
 BRYAN JAMES LEVINSKY  
 SECRETARY  
 ROBERT W. LUNDQUIST  
 TREASURER  
 JOSEPH D. DEAR  
 ROBERT J. HENNER  
 ROBERT J. HOUSE ES.2  
 "BOB" KENNEDY  
 CHIEF MOORE  
 SISTER DAVIDA WILLIS  
 EDWARD SLOTTOFF

### ADVISORY BOARD

ROBERT J. HOUSE, CHAIRMAN  
 ELIZABETH BLAKE  
 DR. LAM DAVENON  
 DORLENE FAUCHER  
 RABBI "GIBBY"  
 POLICE CHIEF BILL WELLSBERG  
 "LARRY" KRASNOV  
 JOHN HANCLAND  
 BOB HOLLER  
 JACK ROYCE  
 R. PAUL RIGBY  
 WAYNE S. STROBE  
 BILL VAN ARSDALE  
 DONALD WILKERSON

August 14, 1981

Kiwanis Club of San Diego  
 1895 Camino del Rio, South  
 San Diego, CA 92108

Gentlemen:

Thank you for your 1981 contribution of \$375.00 to the Community Campership Council. Those funds will be used exclusively to provide camperships for needy children here in San Diego County.

Last year, donations to the Council provided Camperships to nearly 2,000 children throughout San Diego County. More children will be attending camp this year as a result of your interest.

Thank you again for helping these kids gain an experience they will not soon forget--a character-building experience we call "A Step in the Right Direction".

Sincerely,

*G. Walter Coles*  
 G. Walter Coles  
 Executive Director

## KiwanisKomingEvent

TUESDAY, OCTOBER 27  
 "WHAT'S MY LINE?"  
 (unfortunately)

### CLUB OFFICERS

S. JACK TEMPLETON ..... President  
 PAUL R. PULLIAM.....First Vice President  
 ROBERT A. SHUMAKE..... Second Vice President  
 O.W. TODD, JR. .... Secretary  
 WM. D. WINTERBOURNE ..... Treasurer

### EXECUTIVE OFFICE

1895 Camino del Rio South  
 San Diego, California 92108  
 Telephone 295-2137

Rose M. McKinlay, Administrative Secretary



## COMMITTEE ACTION

### SUPPORT OF SPIRITUAL AIMS

Wednesday, August 26 - 12 Noon  
 Salvation Army Center

### MILITARY AFFAIRS

Thursday, August 27 - 12 Noon  
 Admiral Kidd Club

### MAJOR EMPHASIS

Tuesday, September 1 - 11:15 a.m.  
 Scottish Rite Center

### MEMBERSHIP

Wednesday, September 2 - 7:30 a.m.  
 Place to be announced

### ENVIRONMENT & CONSERVATION

Tuesday, September 8 - 7:30 a.m.  
 Sambos, Rosecrans & Pacific Hwy.

### PUBLIC & BUSINESS AFFAIRS

Tuesday, September 8 - 7:30 a.m.  
 Scottish Rite Center

#####

### CLUB BOARD OF DIRECTORS

2nd Thursday - 7:15 a.m.  
 Scottish Rite Center

### FOUNDATION BOARD OF TRUSTEES

3rd Thursday - 7:15 a.m.  
 Scottish Rite Center