VOL

KIWANIS ® **CLUB OF SAN DIEGO**

TUESDAY AT NOON

Meeting at the U.S. Grant Hotel 326 Broadway, San Diego, CA 92101

JUNE 20, 1995

PROGRAM

PAST

PRESIDENT'S

DAY

CHAIRMAN OF THE DAY

MARK MC DONALD CALIFORNIA SCENE AND INTERIORS

INVOCATOR JACK MEEK J.P. MEEK COMPANY

JUNE 27, 1995 BARRY LA FORGIA SOUTHWEST MEDICAL TEAM



...PAST

PRESIDENT'S

DAY....

RIGHT NOW, DROP EVERYTHING!!

NOTE THE CALENDAR AND JOIN

THE MASSES AS WE ALL PLAN TO

BE PRESENT AT THE U.S. GRANT

FOR PAST PRESIDENT'S DAY ...

YOU KNOW, JUST A LITTLE WALK

DOWN A THIRTY-EIGHT YEAR

MEMORY LANE....

P.S. ALL YOU PAST PRESIDENTS DON'T FORGET YOUR PRE-MEETING MEETING CHAIRED BY WALT ZITLAU IN THE WINE CELLAR, U.S.GRANT AT 11 A.M.



Presented By The Office Of The Mayor

The City of San Diego roclamation

KIWANIS SAN DIFCO SOAP ROX DERRY

WHEREAS, the Kiwanis Club of San Diego, the Harbor Kiwanis Club and the Gaslamp Kiwanis Club are committed to San Diego's youth and dedicated to creating safe and nurturing environments for them to grow and learn; and

WHEREAS, the Kiwanis Club of San Diego, the Harbor Kiwanis Club and the Gaslamp Kiwanis are joining to bring an event to downtown San Diego that is new and at the same time traditional—the Kiwanis San Diego Soap Box Derby; and

WHEREAS, the Soap Box Derby is a unique opportunity for families to work together on a competitive project that is both fun and educational; and

WHEREAS, any excess of funds will be split between "Say Yes to Sports," an after-school sports program provided by the San Diego Hall of Champions, and Uplift San Diego which conducts a tutoring program for underprivileged children; and

WHEREAS, the Kiwanis Club is working to build the Kiwanis San Diego Soap Box Derby into a fund raiser to provide positive activities for our youth and to help fight gang activity; and

WHEREAS, youngsters participating in the Kiwanis San Diego Soap Box Derby will have a chance to advance to the All-American Soap Box Derby in Akron, Ohio later this summer;

NOW, THEREFORE, I, SUSAN GOLDING, the Thirty-second Mayor of the City of San Diego, do hereby wish all the contestants good luck and thank the Kiwanis Club of San Diego, the Harbor Kiwanis Club, the Gaslamp Kiwanis, the San Diego Hall of Champions and Uplift San Diego for organizing this special event for San Diego youth.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND, THIS DAY, AND HAVE CAUSED THE SEAL TO BE AFFIXED HERETO:

SUSAN GOLDING MAYOR

June 3, 1995

DATE

IT WAS AN EXCITING WEEKEND FOR THE COMPETITORS AND A WEEKEND OF ACCOMPLISHMENT FOR THOSE CLUB MEMBERS WHO HAVE LABORED DEVOTEDLY FOR THE BETTER PART OF THIS YEAR TO BRING THIS PRETTY SPECIAL EVENT BACK HOME TO DOWNTOWN SAN DIEGO. WHAT WONDERFUL TEAM WORK AND WHAT A GREAT FEELING OF PRIDE TO SEE IT ALL COME TOGETHER SO WELL.

SOAP BOX DERBY VOLUNTEERS NATE ARRINGTON - PROMOTIONS, SPONSORS, MASTER SCOREBOARD, EXECUTIVE COMMITTEE

BILL FLORA - PROMOTIONS, SPONSORS, TRAFFIC DIRECTIONALS, EXECUTIVE COMMITTEE

CARL NETTLETON - PUBLIC RELA-TIONS/MEDIA, SPONSORS, CELE-BRITIES, PROGRAM EXECUTIVE COMMITTEE CHAIRMAN

BECKY NOBLE - SCCA, SPONSOR BANNERS, FINISH LINE COMMU-NICATIONS EXECUTIVE COMMITTEE

MARK JANKOWSKI - SECURITY

JIM FONTANA - HALL OF CHAMPION EXHIBIT, PROMOTIONS, CELEBRITIES

JAY JEFFCOAT - SET UP/TEAR DOWN EXECUTIVE COMMITTEE

JIM VIVOLI - SET UP/TEAR DOWN

MARK MC DONALD - COMMUNICATIONS AT STARTING RAMPS EXECUTIVE COMMITTEE

JACK SAUCIER - SET UP/TEAR DOWN EXECUTIVE COMMITTEE

BRUCE BOLAND - NAVY VOLUNTEERS

JUNE PREWITT - REGISTRATION BOOTH, TROPHY SPONSOR

GORDON BOERNER
EXECUTIVE COMMITTEE



JIM MELVIN EXECUTIVE COMMITTEE

VIC HALL - TELEPHONE COMMUNICATIONS

CLUB OFFICERS

MARK W. McDONALD	President
SALLY HAZZARD-DIAZ	First Vice President
DONALD L. STUREK	Second Vice President
HARRY D. FRELS	Secretary
ROBERT L. KLINE	Treasurer

EXECUTIVE OFFICE

3276 Rosecrans Street, Suite 301 San Diego, California 92110-4893 Telephone: 222-1924 Fax: 222-7938

JUNE PREWITT, Administrative Secretary

AND WE HAD TERRIFIC SPONSORS
AND TREMENDOUS SUPPORT BY OUR
MANY CLUB MEMBERS WHO TURNED
OUT. THE WINNERS: REBEKAH
SIMPSON, MASTERS DIVISION,
SISTER JULIAN SIMPSON, SUPER
STOCK AND BRANDON MAZZUCA,
STOCK DIVISION WILL BE PRESENTED TO THE CLUB ON 6/27
AND WILL GO ON TO AKRON, OHIO
TO RACE IN THE NATIONALS.



CY CORNELL.....RETIRED
FRANK PRICE.....RETIRED
JEFF FINK.....SMITH BARNEY
VIC HALL....AUDIO CONSULTANT

LAW FIRM OF STEVEN M. GREEN HANDLING INVESTMENT FRAUD CASES FOR 15 YEARS.

STEVEN M. GREEN

401 WEST A STREET. SUITE 1300 SAN DIEGO. CA 92101-7988 TELEPHONE (619) 235-8759 FAX

1-800-955-3618

(619) 235-9619