VOL

KIWANIS ® **CLUB OF SAN DIEGO**

TUESDAY AT NOON

Meeting at the U.S. Grant Hotel 326 Broadway, San Diego, CA 92101

MARCH 14, 1995

PROGRAM

GREG SMITH

SAN DIEGO COUNTY ASSESSOR

CHAIRMAN OF THE DAY

SALLY HAZZARD-DIAZ

COUNTY OF SAN DIEGO

INVOCATOR

JIM VIVOLI

MARCH 21 CHIEF JERRY SANDERS



GREGORY J. SMITH IS THE SAN DIEGO COUNTY ASSESSOR. BEEN THE COUNTY ASSESSOR SINCE 1983 AND HAS BEEN WITH THE COUNTY SINCE 1977. PRIOR TO THAT, HE WORKED FOR THE CITIES OF CHULA VISTA AND SAUSALITO.

GREG RECEIVED HIS MASTERS IN PUBLIC ADMINISTRATION FROM THE SAN DIEGO STATE UNIVERSITY WHERE HE IS CURRENTLY A PART-TIME EVENING FACULTY MEMBER.

IN MARCH OF 1994, GREG WAS AP-POINTED THE RECORDER/CLERK FOR THE COUNTY OF SAN DIEGO AND ASSUMED THESE RESPONSIBILITIES IN ADDITION TO HIS DUTIES AS COUNTY ASSESSOR.

Kiwanis Clubs of San Diego and La Jolla proudly present

Kiwanis THE SAN DIEGO STATE UNIVERSITY

Music

Symphony Orchestra

Scholarship

Saturday, March 18, 1995, 7:00 p.m. Parker Auditorium at La Jolla High School 750 Nautilus St., La Jolla, CA

.....NOTES 2/28 MEETING PREZ MARK CAUGHT OUR ATTENTION AND JOHN KIZER ASKED US TO RE-MEMBER GOOD FRIEND BRUCE BOLAND AS HE GOES INTO SURGERY WEDNESDAY. MAESTRO DON BARRA TOOK US INTO AMERICA....FUTURE MEMBER BARRY FOERSTER WAS VISITING AGAIN AND FORMER MEMBER JIM CLEMENTE WAS IN AS DON STUREK'S GUEST (JIM'S STILL INTO SOAP BOX DERBY). IT WAS GOOD TO SEE GOOD MEMBER RON MIX AGAIN....THE BUSINESS AND PUBLIC AFFAIRS COMMITTEE IS LEADING AN INTERCLUB TO THE GASLAMP CLUB 3/8 AT 7AM.... CAPT IRONS INTRODUCED THE MILI-TARY RECOGNITION RECIPIENT. SGT MICHAEL CAROW FROM MCRD AND IT WAS NOTED THAT 50 YEARS HAD PASSED SINCE IWO JIMA....JIM LEDWITH STOOD TO DELIVER AN OUTSTANDING SUCCESS STORY FOR THE LAURELS FOR LEADERS LUNCHEON AND STOOD THERE TO RECEIVE OUR APPLAUSE FOR A JOB WELL DONE AS A MATTER OF FACT THE REPORT GAVE RISE TO SOME OF US AND THE SEATED HAD TO PAY THE PIPER FOR NOT ATTENDING THE LAURELS AND THEN ""THE SECRET GREETER. JIM CLEMENTE" "COST SOME ANOTHER BUCK. PREZ DICK MAC CRACKEN GAVE A NUTZ & BOLTZ REPORT ON THE FOUNDATION AND AN IMPRESSIVE LIST OF ACCOMPLISHMENTS. HE SEZ WE CAN LOOK FORWARD TO MORE TIMELY UPDATES IN THE FUTURE.... CONNY JAMISON VERY ADEPTLY IN-TRO'D MAESTRO DON BARRA WHO SHARED INFO ON THE SDSU BENEFIT CONCERT TAKING PLACE ON 3/18 AND PRESENTED ONE OF HIS STAR PUPILS. MS. SARAH SATTERFIELD. FLUTIST EXTRAORDINAIRE....WE ENJOYED THE TEASER CONCERT AND EATING OUR WAY AROUND A POUND OR TWO OF MEATLOAF, WHEW!

You Are Invited To A

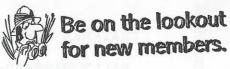
DEMONSTRATION OF THE UNIQUE SAN DIEGO UNIFIED SCHOOL DISTRICT **ELEMENTARY SCHOOL** COUNSELING CENTER PROGRAM

8:30 - 10:30 A.M. Tuesday, March 14, 1995 **Light Continental Breakfast**

Meet Principal and Counselor "CONFLICT RESOLUTION" **Short Debriefing Included**

> Hancock Elementary School 3303 Taussig Street San Diego, California 92124

> > 496-8310



ROUND - UP 3/14

RONALD L. MUNROE AIA

MUNROE AND ORSA ARCHITECTS

8555 AERO DRIVE, SUITE 208, SAN DIEGO, CA 92123-1745 FAX (619) 277-3165 (619) 569-6877

CLUB OFFICERS

MARK W. McDONALD	President
SALLY HAZZARD-DIAZ	First Vice President
DONALD L. STUREK	Second Vice President()
HARRY D. FRELS	Secretary
ROBERT L. KLINE	Treasurer

EXECUTIVE OFFICE

3276 Rosecrans Street, Suite 301 San Diego, California 92110-4893 Telephone: 222-1924 Fax: 222-7938 JUNE PREWITT, Administrative Secretary

JAPPI MAPPY BIRTHDAY TO

DAL	W	III	I	CK							P	R	0	P	E	R	T	Z	M	GM	IT
TOM	T	OI	L	ES	01	1.											RI	ET	I	RE	ED
DICK	7	JO	H	NS	TO	N											RI	ET	I	RE	ED
JACK																					
JIM	Т	AI	B	Υ.				A	E	R	0	S	P	A	C	E	1	MU	S	EU	JM

MAJOR EMPHASIS TUESDAY, MAR 7, 11:15 AM U S GRANT HOTEL MEMBERSHIP COMMITTEE TUESDAY, MAR 7, 11:30 AM U S GRANT HOTEL SAN DIEGO HIGH KEY CLUB EVERY WEDNESDAY 11:35 AM TO 12:10 PM SAN DIEGO HIGH, RM 501 BOARD OF DIRECTORS THURSDAY, MAR 9, 7:30 AM

HALL OF CHAMPIONS, BALBOA PARK ENVIRONMENT & CONSERVATION TUESDAY, MAR 14,7:30 AM

PERRY'S RESTAURANT MILITARY AFFAIRS

TUESDAY, MAR 14,11:30 AM U S GRANT HOTEL

PUBLIC & BUSINESS AFFAIRS TUESDAY, MAR 14, 11:00 AM U S GRANT HOTEL

FOUNDATION BOARD OF TRUSTEES THURSDAY, MAR 16, 7:30 AM HALL OF CHAMPIONS, BALBOA PARK

DIVISION 11 COUNCIL MEETING WEDNESDAY.MAR 22. 6 PM JIMMY'S RESTAURANT 1900 EAST PLAZA BLVD NATIONAL CITY