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VOL 24

H A M A I L A N S
MARCH 28
S H I R T S

TIDINGS

KIWANIS 
CLUB OF SAN DIEGO

TUESDAY AT NOON

Meeting at the U.S. Grant Hotel
326 Broadway, San Diego, CA 92101

MARCH 14, 1995

PROGRAM

GREG SMITH

SAN DIEGO COUNTY ASSESSOR

CHAIRMAN OF THE DAY

SALLY HAZZARD-DIAZ

COUNTY OF SAN DIEGO

INVOCATOR

JIM VIVOLI

MARCH 21

CHIEF JERRY SANDERS



THE PROGRAM

.....GREG SMITH

GREGORY J. SMITH IS THE SAN DIEGO COUNTY ASSESSOR. HE HAS BEEN THE COUNTY ASSESSOR SINCE 1983 AND HAS BEEN WITH THE COUNTY SINCE 1977. PRIOR TO THAT, HE WORKED FOR THE CITIES OF CHULA VISTA AND SAUSALITO.

GREG RECEIVED HIS MASTERS IN PUBLIC ADMINISTRATION FROM THE SAN DIEGO STATE UNIVERSITY WHERE HE IS CURRENTLY A PART-TIME EVENING FACULTY MEMBER.

IN MARCH OF 1994, GREG WAS APPOINTED THE RECORDER/CLERK FOR THE COUNTY OF SAN DIEGO AND ASSUMED THESE RESPONSIBILITIES IN ADDITION TO HIS DUTIES AS COUNTY ASSESSOR.

Kiwanis Clubs of San Diego and La Jolla proudly present

THE SAN DIEGO STATE UNIVERSITY

Kiwanis

Music

Scholarship

Concert!

Symphony Orchestra

Saturday, March 18, 1995, 7:00 p.m.
Parker Auditorium at La Jolla High School
750 Nautilus St., La Jolla, CA

.....NOTES 2/28 MEETING
 PREZ MARK CAUGHT OUR ATTENTION
 AND JOHN KIZER ASKED US TO RE-
 MEMBER GOOD FRIEND BRUCE BOLAND
 AS HE GOES INTO SURGERY WEDNESDAY.
 MAESTRO DON BARRA TOOK US INTO
 AMERICA....FUTURE MEMBER BARRY
 FOERSTER WAS VISITING AGAIN AND
 FORMER MEMBER JIM CLEMENTE WAS
 IN AS DON STUREK'S GUEST(JIM'S
 STILL INTO SOAP BOX DERBY). IT
 WAS GOOD TO SEE GOOD MEMBER RON
 MIX AGAIN....THE BUSINESS AND
 PUBLIC AFFAIRS COMMITTEE IS
 LEADING AN INTERCLUB TO THE
 GASLAMP CLUB 3/8 AT 7AM.....
 CAPT IRONS INTRODUCED THE MILI-
 TARY RECOGNITION RECIPIENT, SGT
 MICHAEL CAROW FROM MCRD AND IT
 WAS NOTED THAT 50 YEARS HAD
 PASSED SINCE IWO JIMA....JIM
 LEDWITH STOOD TO DELIVER AN
 OUTSTANDING SUCCESS STORY FOR
 THE LAURELS FOR LEADERS LUNCHEON
 AND STOOD THERE TO RECEIVE OUR
 APPLAUSE FOR A JOB WELL DONE....
 AS A MATTER OF FACT THE REPORT
 GAVE RISE TO SOME OF US AND THE
 SEATED HAD TO PAY THE PIPER FOR
 NOT ATTENDING THE LAURELS AND
 THEN ""THE SECRET GREETER, JIM
 CLEMENTE""COST SOME ANOTHER BUCK.
 PREZ DICK MAC CRACKEN GAVE A
 NUTZ & BOLTZ REPORT ON THE
 FOUNDATION AND AN IMPRESSIVE
 LIST OF ACCOMPLISHMENTS. HE SEZ
 WE CAN LOOK FORWARD TO MORE
 TIMELY UPDATES IN THE FUTURE....
 CONNY JAMISON VERY ADEPTLY IN-
 TRO'D MAESTRO DON BARRA WHO
 SHARED INFO ON THE SDSU BENEFIT
 CONCERT TAKING PLACE ON 3/18
 AND PRESENTED ONE OF HIS STAR
 PUPILS, MS. SARAH SATTERFIELD,
 FLUTIST EXTRAORDINAIRE....WE
 ALL ENJOYED THE TEASER CONCERT
 AND EATING OUR WAY AROUND A
 POUND OR TWO OF MEATLOAF, WHEW!

You Are Invited To A
DEMONSTRATION
OF THE UNIQUE
SAN DIEGO
UNIFIED SCHOOL DISTRICT
ELEMENTARY SCHOOL
COUNSELING CENTER PROGRAM

8:30 - 10:30 A.M.
Tuesday, March 14, 1995
Light Continental Breakfast

Meet Principal and Counselor
"CONFLICT RESOLUTION"
Short Debriefing Included

Hancock Elementary School
3303 Taussig Street
San Diego, California 92124

496-8310



Be on the lookout
for new members.

ROUND - UP 3/14

RONALD L. MUNROE AIA

MUNROE AND ORSA
ARCHITECTS INC

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CLUB OFFICERS

MARK W. McDONALD _____ President
 SALLY HAZZARD-DIAZ _____ First Vice President
 DONALD L. STUREK _____ Second Vice President
 HARRY D. FRELS _____ Secretary
 ROBERT L. KLINE _____ Treasurer

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 San Diego, California 92110-4893
 Telephone: 222-1924
 Fax: 222-7938
 JUNE PREWITT, Administrative Secretary

HAPPY HAPPY BIRTHDAY TO YOU

DAL WIDICK.....PROPERTY MGMT
 TOM TOLLESON.....RETIRED
 DICK JOHNSTON.....RETIRED
 JACK SAUCIER.....RETIRED
 JIM DALBY.....AEROSPACE MUSEUM

MAJOR EMPHASIS
 TUESDAY, MAR 7, 11:15 AM
 U S GRANT HOTEL
 MEMBERSHIP COMMITTEE
 TUESDAY, MAR 7, 11:30 AM
 U S GRANT HOTEL
 SAN DIEGO HIGH KEY CLUB
 EVERY WEDNESDAY
 11:35 AM TO 12:10 PM
 SAN DIEGO HIGH, RM 501
 BOARD OF DIRECTORS
 THURSDAY, MAR 9, 7:30 AM
 HALL OF CHAMPIONS, BALBOA PARK
 ENVIRONMENT & CONSERVATION
 TUESDAY, MAR 14, 7:30 AM
 PERRY'S RESTAURANT
 MILITARY AFFAIRS
 TUESDAY, MAR 14, 11:30 AM
 U S GRANT HOTEL
 PUBLIC & BUSINESS AFFAIRS
 TUESDAY, MAR 14, 11:00 AM
 U S GRANT HOTEL
 FOUNDATION BOARD OF TRUSTEES
 THURSDAY, MAR 16, 7:30 AM
 HALL OF CHAMPIONS, BALBOA PARK
 DIVISION 11 COUNCIL MEETING
 WEDNESDAY, MAR 22, 6 PM
 JIMMY'S RESTAURANT
 1900 EAST PLAZA BLVD
 NATIONAL CITY

