POSTMASTER: Please deliver before Tuesday.



#### San Diego Kiwanis Tidings

"Second Class Postage Paid at San Diego, California." Published weekly at Kiwanis Club of San Diego, 1895 Camino del Rio South, Telephone 295-2137, San Diego, California 92108. Chartered September 14, 1920. Subscription price, \$4.00 per year in advance.

1895 Camino del Rio South • 295-2137

MCMXXC

USP 479-440

March 26, I98I #26



# **BIRTHDAYS THIS WEEK**

ELLIS BENSON, S.D. Comminity Colleges CAL FRANKLIN, Brig. General, USA RON MUNROE, Munroe & Orsa, Architects LLOYD COTTINGHAM, D.D.S., Orthodontist VERN ALBERT, Aircraft Engine Field Programs General Electric Co.

# "TIDINGS SPONSOR THIS WEEK"

O. Galen Coffman

We insulate your glass against: Heat, Heat Loss, Fade, Glare



#### **Energy Control Center/3M**

Suite "O" 8148 Ronson Road San Diego, California 92111 714/569 8805 State Contractors License No. 228118



**TUESDAY AT NOON** 

March 3I. 1981

SCOTTISH RITE CENTER, SAN DIEGO, CALIFORNIA

**LADIES DAY** 

#### **PROGRAM**



Topic:

"CONVENTION CENTER ISSUE Pros & Cons"

#### Speakers:

DEAN R. DUNPHY, President Board of Directors Centre City Development Corporation

FRED SCHNAUBELT, Councilman Fifth District, City of San Diego

#### CHAIRMAN OF THE DAY

DAN DIERDORFF Sun Savings & Loan

#### INVOCATION

JACK SAUCTER Robert F. Driver, Co.



DEAN R. DUNPHY, President, Board of Directors, Centre City Development Corporation, and President of Dunphy Construction Co.. He received his Bachelor of Science in Business Finance from USC.

Dean is a former president of the San Diego Chamber of Commerce. He is a member of the Commission of the Californias, past chairman of the International Affairs Board of San Diego, chairman of the Central Advisory Board of the Salvation Army, a former director of the Business Resource Center and a member of the Kiwanis Club of San Diego.

FRED SCHNAUBELT, Councilman, Fifth District, City of San Diego, has become one of San Diego's most outspoken and articulate advocates of free enterprise, limited government and reduced taxes. Elected to the City Council in 1977, he is respected for his independence, determination and philosophical consistency.

He emphasized the need to communicate with large segments of the electorate in order to generate broad support for his views. In his tenure on the City Council, he has emphasized the need to reassert the importance of individual rights in the face of increasingly powerful big government. In addition, he has been a leader in the movement to limit the size of government and to improve governmental efficiency.

Be sure to bring your lady and friends to hear the pros and cons on the convention center issure. It will be interesting.



# Plan Ahea

Every great improvement has come after repeated failures. Virtually nothing comes out right the first time. Failures, repeated failures, are fingerposts on the road to achievement.

CHARLES F. KETTERING

#### \* \* \*\* \* \* \* \* \* \* \* \* \* \* \* \* \*

Tuesday was an all USC day...speaker DR. ANDREW STRENK presented fascinating insights to the world of international sports. Chairman HARRY FRELS (Realty World) was the introducer of the TROJAN Alumnus members after Jose ED SCOTT (Heritage Leasing) gave the invocation. BILL STURGEON (SD Off. Supply) was at the head table for a change, which inhibited his heckle..of the Pres. (Should we make that permanent?)

We are most proud of our ex-Pres. ELLIS BENSON (SD Community Colleges) for being elected Lt. Governor of Kiwanis District II for 1982-83!! Congratulations ELLIS...

We know you will do a great job!

In Africa some of the native tribes have a custom of beating the ground with clubs and uttering spine-chilling cries. Anthropologists call this a form of primitive self-expression. In America we call it golf.

TABLE TALK

What is a ... CHILI COOK-OFF?? It is a contest.. BUT - it is also one of the most entertaining.



different, spectacular shows you will ever attend!!! 50 CHILIHOLICS (either individuals or teams, of up to 5) will have four hours to cook at least I gallon of chili to compete for a cash prize (\$1,000 at ours on May 2nd). There is an International Chili Society that is sponsoring our Cook-Off - and the winner will be eligible to compete in the state cook-off. Any of our members who would like to compete can pick up the official rules and their entry form from our 'K' office. We have invited all the 'K' Clubs in the county to join us on Tuesday, April 28, (at our regular club meeting) for a Chili Cook-Off contest. The winner will represent Kiwanis on May 2nd. (Wives can participate with their husbands.) (Chili to be cooked before coming to our meeting-following International rules.)

During the 4 hour cooking time-for spectators-there will be: Big Band Music; Battle of the Navy & Air Force Bands; a special presentation by the U.S. Navy Band & Drill Team; stage presentations by International Chili Cooks & friends; cold refreshments & eats; etc., etc... ALL OF THIS STARTS AT HIGH NOON. Admission for spectators is \$3.00/AND WE GUARANTEE YOU HAVE NEVER HAD AS MUCH FUN.!!.

GALEN COFFMAN has worked many-many hours putting this together and he will need at LEAST 150 of our members to help him May 3.

See him on Tuesdays, or call him if you can help us make this FIRST a SUCCESS.

also - a CHILI JINGLE is needed to use in our advertising. Last Tuesday, at our meeting, some of our members wrote some for us (a few of them follow). If you didn't submit one bring it with you Tuesday. The winning JINGLE will

receive a prize.!.

"Let's go to the Kiwanis Cook-Off for Chili! You'll say the tasty dishes are really a dilly! The chefs preparations are rare indeed! You shout Ole' as you enjoy your feed! ... I've got spurs that jingle, jangle, jingle; As I sit eating chili all day long. Don't know why I have to be a single. But my wife just wouldn't come along! ... Chili supreme on this day, and not a bean in sight. The meat is lean and prepared to please - The Most Fastidious Type! ...Chili is good. Chili is hot. It is so good - I ate the whole pot! ... Roses are red, Violets are silly, If you hold a cookoff - the cookee is chili! ... (chili, chili); Chilly, Chilly; WILLY, NILLY; Cold or Hot: The taste's a DILLY! ... Put some chili in your belly - and warm up all over! ... Sound off, cook off, off Rosecrans, off together! ... The Kiwanis Chili - is nutritious and delicious. After you eat it, you feel ambitious! ... If you think it's silly - To dream up a chili -Then forget your stroganoff - And come to our cook-off! ... A cold dish it's not -With ingrediants frilly - You may call it hot - But I call it chili! ... As you wander about - On chores willy-nilly - Respond to our shout - And come try our chili! ... On a bright, warm day in May - Kiwanis Chili shows the way. Texas hot or West Coast mild - Taste to please adult and child! ... A Chili Cook-off in May - Lots of work, fun and play - sponsored by our Kiwanis - Proceeds for our projects fondest located at the Recruit Base - Saturday 2 is



A member (you) to sponsor a new member. The continuing vitality of the Club is sustained by its membership. Be the one who wears the orange sponsor strip on his badge!

#### **New Member**

OSCAR E. KNIGHT III, Chief Executive Officer, Pacific Coast Bank. 487I Logan Ave., San Diego 92II3, 262-070I. Home address: II422 Bootes, San Diego 92I26, 578-3I98. Birthday: Sept. 6. Wife: Gladys. Oscar is active in the United Way, Red Cross, & YMCA. He plays the guitar, piano, and trombone. SPONSORED BY: BOB KLAIBER.

Interested in seeing some POSITIVE results of our MAJOR EMPHASIS COMMITTEES project? If so, call MOON CHAPPLE or ED BINGHAM or ED MILLER and tell them which of the following joint Kiwanis-San Diego School District Guidance/Counseling demonstrations you can attend. The results of this program are astounding! You will be glad you took the time to attend a meeting! SILVERGATE ELEMENTARY SCHOOL (1499 Venice St.), Wed., April 8, 9-11:00 a.m. BROOKLYN ELEMENTARY SCHOOL (3035 Ash St.) Monday, April 27, 12:15-2:30 p.m. VISTA GRANDE ELEMENTARY SCHOOL (5606 Antigua Blvd.) Friday, May 15, 9-11:00 a.m. PERRY ELEMENTARY SCHOOL (6195 Ranger Road) Thursday, May 27, 12:15-2:30 p.m.

#### CLUB OFFICERS

| S. JACK TEMPLETON             | President |
|-------------------------------|-----------|
| PAUL R. PULLIAMFirst Vice     |           |
| ROBERT A. SHUMAKE Second Vice | President |
| O.W. TODD, JR                 | Secretary |
| WM. D. WINTERBOURNE           | Treasurer |

#### **EXECUTIVE OFFICE**

1895 Camino del Rio South San Diego, California 92108 Telephone 295-2137 Rose M. McKinlay, Administrative Secretary



### **COMMITTEE ACTION**

#### MEMBERSHIP

Wednesday, April 1 - 7:30 a.m. Cheverton/Bach Board Room

#### MAJOR EMPHASIS

Tuesday, April 7 - 11:15 a.m. Scottish Rite Center

ENVIRONMENT & CONSERVATION
Tuesday, April 14 - 7:30 a.m.
Gourmet Room/Town & Country Hotel

# PUBLIC & BUSINESS AFFAIRS TENTION MEMBERS - The meeting has

ATTENTION MEMBERS - The meeting has been CANCELED for the month of April...

#### BOYS & GIRLS

Tuesday, April 21 - 11:15 a.m. Scottish Rite Center

## INTERNATIONAL RELATIONS

Thursday, April 16 - 12 Noon Admiral Kidd Club

#### SUPPORT OF SPIRITUAL AIMS

Wednesday, April 22 - 12 Noon Salvation Army Center

CLUB BOARD OF DIRECTORS
7:15 a.m., 2xxx Wednesday, Scottish Rite Center

FOUNDATION BOARD OF TRUSTEES 7:15 a.m., Third Thursday, Scottish Rite Center