

POSTMASTER: Please deliver before Tuesday.



San Diego Kiwanis Tidings

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MCMXXC USP 479-440 May 7, 1981



BIRTHDAYS THIS WEEK

BILL HILLYER, Hillyer & Irwin

LAKI VASSILIADIS, Laki Realty

LEE BELLWOOD, KGTV

WAYNE DEBATE, S.D. City Schools

AL HUNT, Al Hunt Enterprise

RICHARD ISEMINGER, Boy Scouts of America

JOHN REID recently returned from Air Force "Civic Leaders" tour of NATO operations in Europe. Saw:

1. Air Base, Mildenhall, England
2. Rhein Main Air Base, Frankfurt
3. NATO Hdqtrs, Brussels
4. East-West Germany border near Nuranberg
5. Ramstein Air Base, Weisbaden
6. East and West Berlin

Very enlightening but sobering look at our military mission in Europe.

SAN DIEGO KIWANIS CLUB



TUESDAY AT NOON

May 12, 1981

SCOTTISH RITE CENTER, SAN DIEGO, CALIFORNIA

PROGRAM

Topic:

"FELLOWSHIP OF CHRISTIAN ATHLETES"

Speaker:

BILLY SHIELDS
Tackle Number 66
San Diego Chargers

CHAIRMAN OF THE DAY

BARRY KNUDSON
Walker-Scott Co.

INVOCATION

FRED GEORGE
Aviation Services Division
Clark Management Co.



THE PROGRAM

BILLY SHIELDS, Tackle Number 66, San Diego Chargers.

Billy is a member of the 1975 draft class which helped form the nucleus of the San Diego Charger Club.

Six feet, 8 inches tall, weighing in at 275 lbs., Billy is a dedicated proficient, valuable member of the team. This is his seventh year with the Chargers, and, he has been on the starting line-up for 73 out of 78 games.

He graduated from Georgia Tech with a degree in Civil Engineering and is active in that field.

Billy is an active participant in the Fellowship of Christian Athletes. This is a Kiwanis International program that our Club participates in through our Support of Spiritual Aims Committee. This year we will sponsor two local high school athletes to attend the Fellowship of Christian Athletes summer camp to be held at U. C. Davis in July.

He and his wife, Laurel, reside in San Diego with their two sons and daughter.



Every athletic team should have a man who plays every position, never makes an error, and knows just what the opposition is planning. But so far there's been no way to get him to put down his hot dog and come out of the stands.



PREZ SEZ

WIN SOME LOSE SOME DEPT.

ANDY ANDERSON's club sportsmen (Golf & Tennis) met with the LIONS on the links and courts recently. The golfers won. Our new Club Tennis Team led by SHERWOOD RITCHIE (Cotton-Ritchie) ran into a few Conners/Nestasse clones. The (K) Racketeers first time out is now listed as an organizational event. ROTARY is next in June. Sherwood says they will be 'ready' for them.

NEPTUNE'S KEY-CLUBBERS SHINE

We have a very active Key Club with STEVE NEPTUNE (UCB) the Chairman. On Monday last, BILL CORBETT (Moore Bus. Forms) organized an inter-club at SD High. He was joined by: PAUL PULLIAM (1st Pres. Church) DAVE MORRISON (Burlingame Surg. Supp), RENE GENTRY (Central Fed), BILL LANCASTER (Old Town Deli) and Yours Truly.

1st CHILI COOK-OFF NOW HISTORY

Saturday, May 2nd found 31 cooks doing their best for a \$1000 first prize at NIC. Many of our members were there to help. There was great entertainment. The 13 judges had to taste every chili - plus repeats for final judging! Lydia and I know now, there really IS that many ways to make Chili...! We were NOT hungry again for two days. Veteran contestants said it was the best run event to date!



SOME INGREDIENTS of success: to be able to carry money without spending it; to be able to bear an injustice without retaliating; to be able to keep on the job until it is finished; to be able to do one's duty even when one is not watched; to be able to accept criticism without letting it whip you.

BASIC RESEARCH is what I am doing when I don't know what I am doing.

WERNHER VON BRAUN



TABLE TALK

...With the market down, **JULE FINK** says it's time to buy..... **LEE KELLERHOUSE** has been sailing on the bay with some of the younger generation. "Keeps me young", he says....! *Who will be the future multi-millionaires in our club?* **BOB SHUMAKE** and **JOHN WOOD** say their new bank -- Bank of San Diego -- will be the financial institution in 4 to 5 years.!!.. After 20 years **DUKE FERRARA** finally broke his 21 handicap. Is that progress???.... **VINCE TRAFFICANTE** was a close competitor in the Chili Cook Off with his secret formula. The judges were mystiried with his "hot pasta" combination....! **ART SIEGEL** will visit the nation's capitol but President Reagan hasn't invited him to the white House. Same with **BILL CORBETT** - his first visit.....

When in charge, ponder; when in trouble, delegate; when in doubt, mumble.

...**BEN HAGAR** represented the members at the Sacramento State House Conference on Aging. All of us? ---- **SHERWOOD RITCHIE** reports: "The Kiwanis Tennis Team (**GALEN COFFMAN**, **JOHN IHRIG**, **RON KENDRICK**, **MO PEELLE**, **ED PUMALA** and **SHERWOOD**), were edged out of a victory by some touring pros claiming membership in the Downtown Lions Club! The team is looking for more players to take on the Rotarians - June 12"..... **HARRY FRELS** was boasting about his recent speaches. Next on his Kiwanis lecture circuit, the Tierrasanta "K" Club. The table was checking out his corny jokes. Needed: loyal members to be on Inter-Club Claque!



Reminder - May 20, Wednesday, 7:00 p.m. Greater Jamul Kiwanis Inter-Club, Peacock Cafe. Nice program planned. **GAGE SLUSSER** needs you! Call him at 449-6981..... **HANK MONROE**, reported to have been on his way to Bar Harbor, Maine for a high school reunion, showed up this past meeting - stating he was not really going to Maine, but even if he was, he isn't, because his trip is postponed, and besides he never went to high school.!!.. The word is out that our Chili Cook Off beer salesmen drank more than they sold....! And which Kiwanian sold 30 beers before they turned the CO² bottle on???

"What's the difference between unlawful and illegal? Illegal is a sick bird!!!"

"Why does a chicken cross the road? To get to the other side. why does a hen stop in the middle? She wants to lay it on the line.

(w. C's. weekly contribution!)

"TIDINGS SPONSOR THIS WEEK"

J. C. Buchart
General Manager

Pacific Telephone
525 "B" Street, Room 1912
San Diego, California 92101
714-238-2161



MEMBERSHIP

The NOMINATING COMMITTEE, consisting of ROBERT W. KLAIBER, Chairman; ROBERT A. SHUMAKE, PAUL R. PULLIAM, ELLIS M. BENSON, and S. J. TEMPLETON, is pleased to present to the members of the KIWANIS CLUB OF SAN DIEGO, INC. the following nominations for officers for the fiscal year 10/1/81 - 9/30/82, and Board of Directors for three year terms:

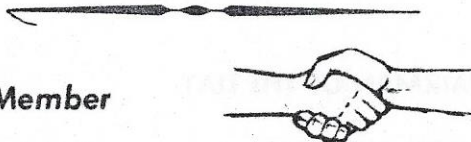
OFFICERS:

PAUL R. PULLIAM - President
 S. J. TEMPLETON - Immediate Past President
 ROBERT A. SHUMAKE - 1st Vice President
 RENE H. GENTRY - 2nd Vice President
 ORIEN W. "JR" TODD, Secretary
 WILLIAM D. WINTERBOURNE - Treasurer

BOARD OF DIRECTORS (3 year terms)

GALEN COFFMAN
 MELVYN B. STEIN
 NELSON C. WALTON

Nominations were presented to the Club Membership at our meetings of April 28, 1981 and May 5, 1981 with the election to be held at our Annual Meeting May 12, 1981.



New Member

LADRUE JORDAN (Drue), President, Champion Mortgage Company, 6151 Fairmount Ave., Suite 111, S.D. 92120, phone: 563-1650. Home address: 1703 Navajo Rd., El Cajon 92020, phone: 447-3484
 Birthday: January 19. Wife: Jerri
 SPONSOR: CLIFF WHEELER

CLUB OFFICERS

S. JACK TEMPLETON President
 PAUL R. PULLIAM.....First Vice President
 ROBERT A. SHUMAKE..... Second Vice President
 O.W. TODD, JR..... Secretary
 WM. D. WINTERBOURNE.....Treasurer

EXECUTIVE OFFICE

1895 Camino del Rio South
 San Diego, California 92108
 Telephone 295-2137
 Rose M. McKinlay, Administrative Secretary



COMMITTEE ACTION

ENVIRONMENT & CONSERVATION

Tuesday, May 12 - 7:30 a.m.

SAMBOS - Rosecrans & Pacific Hwy

PUBLIC & BUSINESS AFFAIRS

Tuesday, May 12 - 7:30 a.m.

525 B St. - El Cerro Room/Union Bank

BOYS & GIRLS

Tuesday, May 19 - 11:15 a.m.

Scottish Rite Center

INTERNATIONAL RELATIONS

Thursday, May 21 - 12 Noon

Admiral Kidd Club

SUPPORT OF SPIRITUAL AIMS

Wednesday, May 27 - 12 Noon

Salvation Army Center

MILITARY AFFAIRS

Thursday, May 28 - 12 Noon

Place to be announced!

MAJOR EMPHASIS

Tuesday, June 2 - 11:15 p.m.

Scottish Rite Center

CLUB BOARD OF DIRECTORS

7:15 am, 2nd Wed., Scottish Rite Center

FOUNDATION BOARD OF TRUSTEES

7:15 am, 3rd Thurs. - Scottish Rite Center