

** SECOND CLASS POSTAGE PAID **


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VOL 31

TIDINGS

KIWANIS 
CLUB OF SAN DIEGO

TUESDAY AT NOON

Meeting at the U.S. Grant Hotel
326 Broadway, San Diego, CA 92101

MAY 2, 1995

PROGRAM

ARCHIE JOE BIGGERS

PROGRAM MANAGER

S.T.A.R.

CHAIRMAN OF THE DAY

ELDON THOMPSON

C.B.COMMERCIAL

MAY 9, 1995
LT. GENL.BRUTE KRULAK
USMC RET



THE PROGRAM

.....JOE BIGGERS

ARCHIE JOE BIGGERS WAS BORN IN COLORADO CITY, TEXAS. HIS BA DEGREE IN HISTORY CAME FROM JARVIS CHRISTIAN COLLEGE AND THEN HE TAUGHT HISTORY, BIOLOGY AND COACHED THE BASKETBALL, BASEBALL AND TENNIS AT FOUKE-HAWKINS HIGH SCHOOL FROM 1965 - 1966. IN 1966 HE WORKED AS CAMP DIRECTOR FOR A NON-PROFIT ORGANIZATION AND THEN IN 1967 JOINED THE CAMP ATTERBURY JOB CORP CENTER AS A RECREATION LEADER COACHING THE FOOTBALL, GOLF AND TENNIS TEAMS.

JOE JOINED THE U.S. MARINE CORPS IN 1967 AND WORKED UP FROM PRIVATE TO LT.COLONEL. HE SPENT TWO TOURS IN VIETNAM EARNING A SILVER STAR AND TWO PURPLE HEARTS. HE COMMANDED A RECONNAISSANCE BATTALION IN OKINAWA AND SERVED WITH THE US SOUTHERN COMMAND AS THE NON-COMBATANT EVACUATION PLANNING OFFICER. IT WAS IN THIS CAPACITY THAT HE WAS RESPONSIBLE FOR THE DETAILS PLANNING BETWEEN THE DEPT OF STATE, NATIONAL SECURITY, CIA AND MILITARY COMMANDS ON THE EVACUATION OF ALL GOVERNMENT OFFICIALS AND CIVILIANS LIVING AND WORKING IN CENTRAL AND SOUTH AMERICA. HIS LAST ASSIGNMENT WAS CORONADO.

JOE WORKED FOR THE POLICE ATHLETIC LEAGUE AS THE OPERATION DIRECTOR FROM 1992 - 1994. HE JOINED THE S.T.A.R. PROGRAM AS THE OPERATION DIRECTOR ON JULY 1, 1994 AND WAS LATER PROMOTED TO THE POSITION OF THE S.T.A.R. MANAGER. S.T.A.R. (SPORTS TRAINING, ACADEMIC AND RECREATION) IS A PROGRAM DESIGNED TO DETER JUVENILE DELINQUENCY. IT IS SPONSORED BY THE SAN DIEGO POLICE DEPT, CITY PARK AND RECREATION, SAN DIEGO FIRE DEPT, AND CITY LIBRARIES.

CHI-CHING...CHI-CHING... ANOTHER SUCCESSFUL INTERCLUB AT LA JOLLA FOR OUR MAJOR EMPHASIS COMMITTEE. SPEAKING OF THE MEC, WORD AROUND TOWN IS THAT CHAIRMAN TED COX IS MAKING FRIENDS AT THE SCHOOL BOARD MEETINGS..THEY USUALLY ALLOW 2 MINS PER SPEAKER AND HE GOT 5 WHEN HE SPOKE TO AN ASSEMBLY OF ALL THE COUNSELORS IN SAN DIEGO COUNTY AND SHAUN MC ARDLE ABLY REPRESENTED THE MEC AT THE COUNSELOR RECOGNITION TEA. WHAT A TEAM....

*** TATTLE-TELLING ***

TOM PEEK IS UP, UP AND AWAY FOR A WHILE AS HE ACCOMPANIES TWO GRAND-DAUGHTERS AND TWO OF HIS CHILDREN TO SEE THE NATION'S TREASURERS IN WASHINGTON,DC, PHILADELPHIA, AND ETC.

AND THEN

...WE HEARD THAT BUD AND RITA SPRAGUE JUST TOOK A SLOW BOAT RIDE THUR THE PANAMA CANAL.

&

DON MC KEE A SLOW CRUISE THRU THE MID-WEST.....



COMING SOON TO A STREET NEAR YOU.

THE LATEST ON MILT CHEVERTON IS: SUCCESSFUL GALLBLADDER SURGERY & HE'S UP AND ABOUT & WE'RE GLAD!!!

THE PADRES HAD A SWING INTO SPRING RETURN PARTY AGAIN AND WHEN ASKED TO SERVE..YOU KNOW WE WILL...WE HAD A TABLE THERE AND HAD A "BALL" AND A BAT AND A GLOVE AND A BASE AND A.....

THE ENVIRONMENTAL COMMITTEE HAS HAD A BUSY TIME THEY PROVIDED 23 TREES FROM THE TREE FARM TO THE NEW GIRLS CLUB IN CARLSBAD. ROUGHLY 30 MAN-HOURS WAS SPENT AT THE FARM IN MAR., THAT'S BEN HAGAR, VIC HALL, WILBUR SHIGEHARA, DOUG HANSEN AND CHARLIE KAKOS.

ANNOUNCING THE NOMINEES FOR THE 1995-96 CLUB YEAR

CARL NETTLETON - 2ND VICE PRES

BOARD OF DIRECTORS CLASS OF 1996

JIM FLOROS NORM HOUSE
CONNY JAMISON MIKE MUDGETTO
AND BILL WINTERBOURNE HAS ACCEPTED A TWO YEAR APPOINTMENT REPLACING DIRECTOR JULIA GARWOOD




OUR MOST SINCERE CONGRATULATIONS TO GOOD MEMBER WALT ZITLAU WHO WAS RECOGNIZED EASTER EVE AT THE GOVERNOR'S VISIT AS OUR CLUB'S DISTINGUISHED SERVICE AWARD RECIPIENT 1994-1995.

special event

IT'S NOT TOO LATE, TO COME BE A PART OF ANOTHER SWELL HAPPENING THAT'S TAKING PLACE ON THE EVENING OF APRIL 27..THE HONORING OF OUR OWN HARRY AND DOROTHY FRELS. TO MANY IN THE WORLD HARRY IS "MR. KIWANIS" IN CALIFORNIA AND I SAY IF THE STARS CAN TURN OUT I SURE NEED TO BE THERE. COME ON ALONG.

..HAPPY HAPPY BIRTHDAY TO YOU..

DICK HUNTINGTON..UNIV.FINANCIAL CORP



County of San Diego

SALLY B. HAZZARD-DIAZ
DIRECTOR

DEPARTMENT OF GENERAL SERVICES
County Operations Center, Bldg. 2
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CLUB OFFICERS

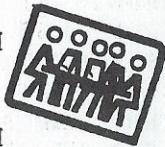
MARK W. McDONALD _____ President
SALLY HAZZARD-DIAZ _____ First Vice President
DONALD L. STUREK _____ Second Vice President
HARRY D. FRELS _____ Secretary
ROBERT L. KLINE _____ Treasurer

EXECUTIVE OFFICE

3276 Rosecrans Street, Suite 301
San Diego, California 92110-4893
Telephone: 222-1924
Fax: 222-7938

JUNE PREWITT, Administrative Secretary

YOUTH SERVICES COMMITTEE
TUESDAY, MAY 2, 11:30 AM
U.S. GRANT HOTEL LOBBY
INTERNATIONAL RELATIONS
TUESDAY, MAY 2, 11:30 AM
U S GRANT HOTEL



MAJOR EMPHASIS
TUESDAY, MAY 2, 11:15 AM
U S GRANT HOTEL

MEMBERSHIP COMMITTEE
TUESDAY, MAY 9, 11:30 AM
U S GRANT HOTEL

SAN DIEGO HIGH KEY CLUB
EVERY WEDNESDAY
11:35 AM TO 12:10 PM
SAN DIEGO HIGH, RM 501

BOARD OF DIRECTORS
THURSDAY, MAY 11, 7:30 AM
HALL OF CHAMPIONS, BALBOA PARK
ENVIRONMENT & CONSERVATION
TUESDAY, MAY 9, 7:30 AM
PERRY'S RESTAURANT

MILITARY AFFAIRS
TUESDAY, MAY 9, 11:30 AM
U S GRANT HOTEL

FOUNDATION BOARD OF TRUSTEES
THURSDAY, MAY 18, 7:30 AM
HALL OF CHAMPIONS, BALBOA PARK
PUBLIC & BUSINESS AFFAIRS
TUESDAY, MAY 23, 11:00 AM
U S GRANT HOTEL

DIVISION 11 COUNCIL MEETING
WEDNESDAY, MAY 24, 6 PM
JIMMY'S RESTAURANT
1900 EAST PLAZA BLVD
NATIONAL CITY