




Second Class Postage Paid at San Diego, California. Published weekly at Kiwanis Club of San Diego, 3276 Rosecrans Street, Suite 301, (619) 222-1924, San Diego, California 92110. Entered September 14, 1920. Subscription price \$4.00 per year in advance. **ITMASTER: Send address change to Kiwanis Club of San Diego Tidings, 3276 Rosecrans Street, Suite 301, San Diego, California 92110-4893**

VOL 32

# TIDINGS

**KIWANIS**   
**CLUB OF SAN DIEGO**

**TUESDAY AT NOON**

Meeting at the U.S. Grant Hotel  
326 Broadway, San Diego, CA 92101

**MAY 9, 1995**

**PROGRAM**

**LT GENL BRUTE KRULAK**  
**UNITED STATES MARINE CORPS**  
**RETIRED**

**UPDATE ON THE HOTSPOTS**

**CHAIRMAN OF THE DAY**  
**CLARK GEORGE**  
**CLARK MGMT COMPANY**

**INVOCATOR**  
**SALLY HAZZARD-DIAZ**

-----  
**MAY 16 1995**  
**SOPHIA SALGADO**  
**KGTV/CHANNEL 10**  
-----



**THE PROGRAM**

.....**LT GENL BRUTE KRULAK**

GENL KRULAK WAS BORN IN DENVER, COLORADO BUT MOVED TO CALIFORNIA AT THE AGE OF SEVEN. HE ATTENDED THE U.S. NAVAL ACADEMY GRADUATING WITH DISTINCTION IN 1934, WITH A BACHELOR OF SCIENCE DEGREE.

BRUTE SERVED IN SHANGHAI, CHINA DURING THE SINO-JAPANESE WAR AND WAS IN THE FOREFRONT IN THE SOUTH PACIFIC DURING WORLD WAR II AND THEN IN KOREA. BRUTE WAS AWARDED THE NAVY CROSS, TWO LEGION OF MERIT AND THE BRONZE STAR MEDAL.

IN 1955, FOLLOWING A TOUR AT MARINE HEADQUARTERS, GENL KRULAK WAS SELECTED FOR THE RANK OF BRIGADIER GENERAL, THE YOUNGEST MARINE OFFICER EVER TO BE SO NAMED.

BRUTE ALSO DISTINGUISHED HIMSELF IN WASHINGTON AND SAN DIEGO AND AFTER HIS PROMOTION TO MAJ GENL HE RETURNED TO WASHINGTON AS THE PRINCIPAL ADVISOR TO THE PRESIDENT, SECRETARY OF DEFENSE AND JOINT CHIEFS OF STAFF ON COUNTERINSURGENCY WARFARE, PARTICULARLY IN SOUTHEAST ASIA.

BRUTE HAS 3 SONS, THEY ALL ATTENDED THE NAVAL ACADEMY. THE YOUNGEST IS A LT GENL IN THE MARINE CORPS AND HAS JUST BEEN NOMINATED FOR COMMANDANT OF THE MARINE CORPS.



**LAURELS FOR LEADERS 1994-95**

**SUMMARY**

THE 38TH ANNUAL SAN DIEGO COUNTY WASHINGTON-LINCOLN LAURELS FOR LEADERS AWARDS LUNCHEON, HONORING HIGH SCHOOL STUDENT BODY PRESIDENTS, WAS HELD AT THE U.S. GRANT HOTEL ON TUESDAY, FEBRUARY 21, 1995. A TOTAL OF 77 STUDENT BODY PRESIDENTS WERE HONORED AND RECOGNIZED. SINCE LAURELS BEGAN IN 1957, A TOTAL OF 2,449 STUDENTS HAVE BENEFITTED FROM THESE ANNUAL CEREMONIES. THIS WAS THE 11TH YEAR THAT THE KIWANIS CLUB OF SAN DIEGO HAS SPONSORED THE AWARDS LUNCHEON.

**FROM THE CAL-NEV-HA DISTRICT**

"ON BEHALF OF ALPINE KIWANIS PRES., MIKE PRICE AND DIV. 31 LT. GOV. TOM VILDIBILL, I AM WRITING TO YOU TO ADVISE YOU OF A SPECIAL NEED AND QUITE FRANKLY A MIRACLE HAPPENING TO A FELLOW KIWANIAN.

DAVID WAITLEY IS A MEMBER OF THE ALPINE KIWANIS AND HE AND HIS WIFE HEIDI RECENTLY HAD QUADRUPLETS! THEY ALREADY HAVE THREE GIRLS AGES 2, 6 & 8 AND WERE TRYING FOR A BOY. WHOOPS, QUADRUPLETS! AND YES, THEY'RE ALL GIRLS, IDENTICAL QUADS"

...A FUND RAISING EVENT TO HELP WITH THE ENORMOUS COSTS, HOSPITAL BILLS AND HOPEFULLY THE PURCHASE OF A NINE PASSENGER CAR!..A SPECIALIST A DEDUCTIBLE OF \$600/DAY AND THE QUADS IN THE HOSP. UNTIL JUNE 1:..

YOUR DONATION ENTERS YOU INTO A DRAWING FOR PRIZES...RECOMMENDED DONATION \$5 PER TICKET OR 6 FOR \$25 BUT ANY DONATION IS WELCOME.

MAKE CHECKS PAYABLE TO KIWANIS, P.O.BOX 3, ALPINE CA 91903 FOR MORE INFORMATION CALL 445-5880

\*\*\*\*\*TITTLE TATTLING\*\*\*\*\*

THE MAC CRACKENS ARE OFF TO A FAMILY REUNION IN PHOENIX. THE GROUP OF 35 ADULTS IS FROM PAT'S GRANDFATHER'S SIDE AND EACH YEAR THEY ALL SELECT A DIFFERENT STATE TO MEET IN. \*\*\*\*\* CONGRATULATIONS AND GOOD LUCK TO GOOD MEMBER BOB KLINE WHO PLANS TO WED ON MAY 6. THE KLEIN'S WILL MAKE THEIR HOME IN DEL MAR\*\*\*\*\* HE SEZ IT WAS A BUSINESS TRIP... BUT JOHN AND CAPPY KIZER APPARENTLY HAD PLENTY OF TIME TO KICK UP THEIR HEELS AT THE OPRY IN NASHVILLE\*\*\*\*\* IF YOU HAVEN'T HEARD THERE ARE GREAT DEALS AT SAN DIEGO OFFICE SUPPLY 7946 CLAIREMONT MESA BLVD. YUP, ANOTHER GREAT SAN DIEGO INSTITUTION IS CLOSING IT'S DOORS\*\*\*\*\* WORD FROM THE PLEDGE DRIVE CHAIRMAN 50 MORE MEMBERS NEED TO CONTRIBUTE TO MAKE IT .....100% PARTICIPATION \*\*\*\*\*

**ANNOUNCING THE NOMINEES FOR THE 1995-96 CLUB YEAR**

**CARL NETTLETON - 2ND VICE PRES**

**BOARD OF DIRECTORS CLASS OF 1998**

**JIM FLOROS      NORM HOUSE  
CONNY JAMISON    MIKE MUDGETT**

**Computer Technical Services, Inc.**  
1008 E. Washington Ave., El Cajon, California 92020  
(619) 588-7964

**Donald L. Sturek**  
President

**CLUB OFFICERS**


MARK W. McDONALD \_\_\_\_\_ President  
SALLY HAZZARD-DIAZ \_\_\_\_\_ First Vice President  
DONALD L. STUREK \_\_\_\_\_ Second Vice President  
HARRY D. FRELS \_\_\_\_\_ Secretary  
ROBERT L. KLINE \_\_\_\_\_ Treasurer

**EXECUTIVE OFFICE**

3276 Rosecrans Street, Suite 301  
San Diego, California 92110-4893  
Telephone: 222-1924  
Fax: 222-7938  
JUNE PREWITT, Administrative Secretary

**HAPPY BIRTHDAY**

JOHN WOOD...PROFESSIONAL ASSOC  
BILLY SHOCKEY...SHOCKEY & ASSOC




**YMCA**  
**Summer Camps**

**Camp Marston**  
*"in the mountains of Julian"*

**Raintree Ranch**  
*"the western horseback camp"*

**Camp Surf**  
*"on the Pacific Ocean"*



**IT'S FOR EVERYBODY**  
YMCA OF SAN DIEGO COUNTY  
CAMPING SERVICES

**Call 765-0642**  
**for Summer Brochure**

\*\*\*\*\*



**COMING SOON TO A STREET NEAR YOU.**  
\*\*\*\*\*