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VOL 51 SEPTEMBER 11, 1995

# TIDINGS

**KIWANIS**   
**CLUB OF SAN DIEGO**

**TUESDAY AT NOON**

Meeting at the U.S. Grant Hotel  
326 Broadway, San Diego, CA 92101

**SEPTEMBER 19, 1995**

**PROGRAM**

**STEPHEN P. CUSHMAN**

**TOPIC**

**REPUBLICAN NATIONAL  
CONVENTION**

**CHAIRMAN OF THE DAY  
JAY JEFFCOAT**

**GRAY CARY WARE &  
FREIDENRICH**

**INVOCATOR  
STEVE STEPHENSON**

**SEPTEMBER 26, 1995  
JIM FONTANA  
HALL OF CHAMPIONS**



**THE PROGRAM**

.....**STEPHEN CUSHMAN**

**STEVE CUSHMAN IS A FOURTH GENERATION SAN DIEGAN. HE IS MARRIED TO THE FORMER MAJORIE MILLER AND THEY HAVE TWO DAUGHTERS, TWO SONS-IN-LAW AND FOUR GRANDCHILDREN. THE CUSHMAN'S LIVE IN SCRIPPS RANCH.**

**COMMUNITY SERVICE AND PROFESSIONAL DEDICATION HAVE BEEN A CUSHMAN FAMILY COMMITMENT FOR THE FIVE GENERATIONS THEY HAVE LIVED IN SAN DIEGO COUNTY. OVER THE PAST 30 YEARS, STEVE CUSHMAN, PRESIDENT OF CUSH AUTOMOTIVE GROUP, HAS BEEN INVOLVED IN MORE THAN 50 BOARDS AND COMMISSIONS, BOTH LOCALLY AND NATIONALLY. MORE RECENTLY, CUSHMAN WAS NAMED CHAIRMAN OF THE ACURA NATIONAL DEALER COUNCIL. HE WILL ACT AS THE PRIMARY LIAISON BETWEEN THE COUNTRY'S 284 ACURA DEALERS AND THE VEHICLE'S MANUFACTURER, AMERICAN HONDA.**

**CUSHMAN'S INVOLVEMENT IN THE DEALER COUNCIL, AS WELL AS OTHER NATIONAL AND COMMUNITY ORGANIZATIONS, IS PART OF A LEGACY PASSED ON FROM HIS FATHER, WHO OWNED A LOCAL NEWSPAPER, AND A GREAT UNCLE WHO WAS A MAYOR OF SAN DIEGO.**

**STEVE IS PRESENTLY FIRST VICE CHAIRMAN, GREATER SAN DIEGO CHAMBER OF COMMERCE AND IS THE VICE CHAIRMAN, REPUBLICAN NATIONAL CONVENTION HOST COMMITTEE.**



# Out & About

INTERCLUBS AT CHULA VISTA AND BONITA WERE COMPLETED THIS LAST WEEK!!! THANKS TO YOU THAT PARTICIPATED. ALL THAT REMAINS IN OUR ROUND ROBIN IS SOUTHEAST AND SWEETWATER. DON'T BE SHY ALL VOLUNTEERS AND NEW MEMBERS WELCOME---

**CALL** PREZ MARK

IT'S A REAL PRIVILEGE??  
TO BE FINED IS AN HONOR AND A PRIVILEGE....

DON'T SIT ON YOUR HANDS!!  
LET THE PREZ KNOW - "YOU ARE WILLING TO PAY FOR THE HONOR".  
GIVE A CALL TODAY. DON'T WAIT.

THE "POT" IS OVER \$500 SMACKERS!  
..AND IT MUST GO BY 9/26..

JUST 31 CARDS +  
NO FOOLIN!!  
IF NO WINNER  
B/4 9/26 WE  
WILL KEEP  
DRAWING TIL  
THE JOKER IS  
DRAWN AND THE  
\$500PLUS IS WON.  
COME TO LUNCH JOIN THE FUN...



**Oh! BABY, BABY**

WE HEAR LEIGH & GORDON BOERNER ARE BUSY PREPARING FOR A LITTLE SISTER FOR 2 YEAR OLD AMANDA IN NOVEMBER.

WE ALL JOIN IN YOUR HAPPINESS.



## TOUR OF RANCHO SORDO MUDO Home and School for the Deaf

Tour of a winery in beautiful Guadalupe Valley and the Old Russian Settlement

SATURDAY, SEPTEMBER 16TH AT 8:00 A.M.

LEAVING FROM THE KIWANIS EXECUTIVE OFFICES LOCATED AT  
3276 ROSECRANS STREET, SUITE 301

PLEASE CONTACT JUNE PREWITT, ADMINISTRATIVE SECRETARY  
AT 222-1924 WITH YOUR RESERVATIONS OF \$20.00 PER PERSON

REFRESHMENTS WILL BE SERVED ON THE BUS ALONG WITH A  
LUNCH WITH THE CHILDREN OF RANCHO SORDO MUDO  
Donations accepted for food. Bring your own staples or cash for the purchase of  
ground beef.

THEY COME TOGETHER TO SERVE A N D  
TO HAVE A GOOD TIME. YEP!! THAT'S  
US. WE HOPE TO TAKE HUNDREDS OF  
POUNDS OF MEAT TO RANCHO SORDO MUDO.  
PAID FOR THRU THE GENEROSITY OF ALL  
OUR GOOD MEMBERS. WE PLAN TO GO  
BY BUS AND PLAY BINGO AND HAVE  
SNACKS AND ENJOY THE RIDE AND FELLOW-  
SHIP. IF YOU'VE NOT SIGNED UP YET.  
DON'T MISS THIS OPPORTUNITY TO VISIT  
SOMETHING VERY SPECIAL AND UNIQUE TO  
OUR CLUB. WE STILL NEED AT LEAST 20  
PEOPLE TO COME ALONG AND OF COURSE  
WE'RE STILL ACCEPTING CASH FOR THE  
MEAT PURCHASE AND SPONSORSHIP OF OUR  
KEY CLUB MEMBERS.....

TWENTY YEARS THIS YEAR WE'VE BEEN  
SPONSORING RANCHO SORDO MUDO  
DON'T LET ~~US~~ THEM DOWN, SIGN UP TODAY!

### 1995-1996 CLUB OFFICERS

SALLY HAZZARD-DIAZ \_\_\_\_\_ President  
DONALD STUREK \_\_\_\_\_ First Vice President  
CARL NETTLETON \_\_\_\_\_ Second Vice President  
HARRY FRELS \_\_\_\_\_ Secretary  
JOHN KIZER \_\_\_\_\_ Treasurer

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Fax: 222-7938  
JUNE PREWITT, Administrative Secretary

*HAPPY HAPPY BIRTHDAY TO YOU*

DICK MAC CRACKEN.....RETIRED  
JIM FLOROS.....BURN INSTITUTE  
GAGE SLUSSER.....RETIRED

### Did You Know?

CHANGE IN PLANS: THE PUBLIC AND  
BUSINESS AFFAIRS COMMITTEE MEETING  
WILL BE ON TUESDAY, SEPTEMBER 19TH  
AT THE U.S. GRANT HOTEL AT 11 AM.  
PLEASE NOTE THIS IS A CHANGE FROM  
THE LAST TUES. OF THE MONTH.

## Celebrate

SPEAKING OF TUESDAY 9/26  
THE LAST OFFICIAL MEETING OF THE  
'94-'95 YEAR WILL BE CELEBRATED  
IN STYLE WITH AN INVITE GOING  
TO ALL SPOUSES TO PLEASE ATTEND  
AND ADD SOME CLASS TO THE EVENT.  
WE ASK YOU PLEASE TO ADD YOUR  
OWN BIT OF PERSONAL PERSUASION  
AND LET'S HAVE A NICE TURN-OUT  
FOR PREZ MARK'S LAST MEETING.  
WE'LL BE ENJOYING GOOD MEMBER  
JIM FONTANA SPEAKING ON SAN  
SAN DIEGO'S HALL OF CHAMPIONS.